

**St. Paul's Ev. Lutheran Church (LCMS)**

**Tenth Sunday after Pentecost**



**August 9, 2020**

# Divine Service – Setting Three

## Confession and Absolution

### Hymn of Invocation

#### 979 God, Whose Almighty Word



1 God, whose al - might - y word Cha - os and  
2 Lord, who once came to bring, On Your re -  
3 Spir - it of truth and love, Life - giv - ing,  
4 Ho - ly and bless - ed Three, Glo - ri - ous



dark - ness heard And took their flight: Hear us, we  
deem - ing wing, Heal - ing and sight, Health to the  
ho - ly dove, Speed forth Your flight; Move on the  
Trin - i - ty, Wis - dom, love, might! Bound - less as



hum - bly pray, And where the Gos - pel day  
sick in mind, Sight to the in - ly blind:  
wa - ter's face, Bear - ing the lamp of grace,  
o - cean's tide, Roll - ing in full - est pride,



Sheds not its glo - rious ray, Let there be light!  
Oh, now to hu - man - kind Let there be light!  
And in earth's dark - est place Let there be light!  
Through the earth, far and wide, Let there be light!

*Stand*

*Public domain*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

## Service of the Word

**Introit** *Ps. 34:4–8; antiphon: Ps. 34:1*

P: I will bless the LORD at all times;

**C: his praise shall continually be in my mouth.**

P: I sought the LORD, and he answered me

**C: and delivered me from all my fears.**

P: Those who look to him are radiant,

**C: and their faces shall never be ashamed.**

P: This poor man cried, and the LORD heard him

**C: and saved him out of all his troubles.**

P: The angel of the LORD encamps around those who fear him,

**C: and delivers them.**

P: Oh, taste and see that the LORD is good!

**C: Blessed is the man who takes refuge in him!**

P: I will bless the LORD at all times;

**C: his praise shall continually be in my mouth.**



**C** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

## Kyrie



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

## Gloria in Excelsis (Sing)

**C** Glory be to God on High,

and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee.

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our  
prayer.

Thou that sittest at the right hand of God the Father, have  
mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

### Salutation and Collect of the Day

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully accomplish what You want done; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

### Old Testament Reading *Job 38:4–18*

<sup>4</sup>“Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

<sup>5</sup>Who determined its measurements—surely you know!

Or who stretched the line upon it?

<sup>6</sup>On what were its bases sunk,

or who laid its cornerstone,

<sup>7</sup>when the morning stars sang together  
and all the sons of God shouted for joy?  
<sup>8</sup>“Or who shut in the sea with doors  
when it burst out from the womb,  
<sup>9</sup>when I made clouds its garment  
and thick darkness its swaddling band,  
<sup>10</sup>and prescribed limits for it  
and set bars and doors,  
<sup>11</sup>and said, ‘Thus far shall you come, and no farther,  
and here shall your proud waves be stayed’?  
<sup>12</sup>“Have you commanded the morning since your days began,  
and caused the dawn to know its place,  
<sup>13</sup>that it might take hold of the skirts of the earth,  
and the wicked be shaken out of it?  
<sup>14</sup>It is changed like clay under the seal,  
and its features stand out like a garment.  
<sup>15</sup>From the wicked their light is withheld,  
and their uplifted arm is broken.  
<sup>16</sup>“Have you entered into the springs of the sea,  
or walked in the recesses of the deep?  
<sup>17</sup>Have the gates of death been revealed to you,  
or have you seen the gates of deep darkness?  
<sup>18</sup>Have you comprehended the expanse of the earth?  
Declare, if you know all this.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

**Gradual** *Ps. 34:9, 19, alt.*

P: Fear the LORD, you his saints,

**C: for those who fear him lack nothing!**

P: Many are the afflictions of the righteous,

**C: but the LORD delivers him out of them all.**

**Epistle** *Romans 10:5–17*

<sup>5</sup>For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. <sup>6</sup>But the righteousness based on faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) <sup>7</sup>or "Who will descend into the abyss?" (that is, to bring Christ up from the dead). <sup>8</sup>But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); <sup>9</sup>because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For with the heart one believes and is justified, and with the mouth one confesses and is saved. <sup>11</sup>For the Scripture says, "Everyone who believes in him will not be put to shame." <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. <sup>13</sup>For "everyone who calls on the name of the Lord will be saved."

<sup>14</sup>But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? <sup>15</sup>And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!" <sup>16</sup>But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?" <sup>17</sup>So faith comes from hearing, and hearing through the word of Christ.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

### Alleluia and Verse

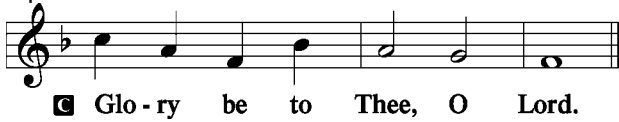


**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

### Holy Gospel *Matthew 14:22-33*

**P** The Holy Gospel according to St. Matthew, the fourteenth

chapter.



<sup>22</sup>Immediately [Jesus] made the disciples get into the boat and go before him to the other side, while he dismissed the crowds.

<sup>23</sup>And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, <sup>24</sup>but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. <sup>25</sup>And in the fourth watch of the night he came to them, walking on the sea. <sup>26</sup>But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. <sup>27</sup>But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid."

<sup>28</sup>And Peter answered him, "Lord, if it is you, command me to come to you on the water." <sup>29</sup>He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. <sup>30</sup>But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." <sup>31</sup>Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" <sup>32</sup>And when they got into the boat, the wind ceased. <sup>33</sup>And those in the boat worshiped him, saying, "Truly you are the Son of God."

□ This is the Gospel of the Lord.



## Nicene Creed

I believe in one God,



**the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the  
Scriptures and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the  
dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped  
and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

## **Hymn of the Day**

### **543 What Wondrous Love Is This**



1 What won-drous love is this, O my soul, O my soul! What  
 2 When I was sink-ing down, sink-ing down, sink-ing down, When  
 3 To God and to the Lamb I will sing, I will sing; To  
 4 And when from death I'm free, I'll sing on, I'll sing on; And



won-drous love is this, O my soul! What won-drous love is this That  
 I was sink-ing down, sink-ing down, When I was sink-ing down Be-  
 God and to the Lamb I will sing; To God and to the Lamb, Who  
 when from death I'm free, I'll sing on. And when from death I'm free, I'll



caused the Lord of bliss To bear the dread-ful curse for my  
 neath God's righ-teous frown, Christ laid a-side His crown for my  
 is the great I AM, While mil-lions join the theme, I will  
 sing His love for me, And through e-ter-ni-ty I'll sing



soul, for my soul, To bear the dread-ful curse for my soul!  
 soul, for my soul, Christ laid a-side His crown for my soul.  
 sing, I will sing, While mil-lions join the theme, I will sing.  
 on, I'll sing on, And through e-ter-ni-ty I'll sing on.

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**Sermon:** "Jesus Walks on Water—Two Perspectives"

**Sermon Text:** Matthew 14:22-33

Rev. Samuel Bobby

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus. **C Amen.**

Sit

**Affirmation of Faith** – Rachelle Lynn Hochstetter

## Offertory Hymn

### 941 We Praise You and Acknowledge You, O God vs. 3-4

3 You, Christ, are King of glo - ry, the ev - er - last - ing Son,  
 4 You sit in splen - did glo - ry, en - throned at God's right hand,

Yet You, with bound - less love, sought to res - cue ev - 'ry - one:  
 Up - hold - ing earth and heav - en by forc - es You com - mand.

You laid a - side Your glo - ry, were born of vir - gin's womb,  
 We know that You will come as our Judge that fi - nal day,

Were cru - ci - fied for us and were placed in - to a tomb;  
 So help Your ser - vants You have re - deemed by blood, we pray;

Then by Your res - ur - rec - tion You won for us re - prieve—  
 May we with saints be num - bered where prais - es nev - er end,

You o - pened heav - en's king - dom to all who would be - lieve.  
 In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

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*Stand*

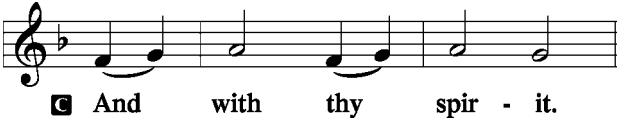
**Prayer of the Church**

**Service of the Sacrament**

## Preface

LSB 194

**P** The Lord be with you.



**P** Lift up your hearts.

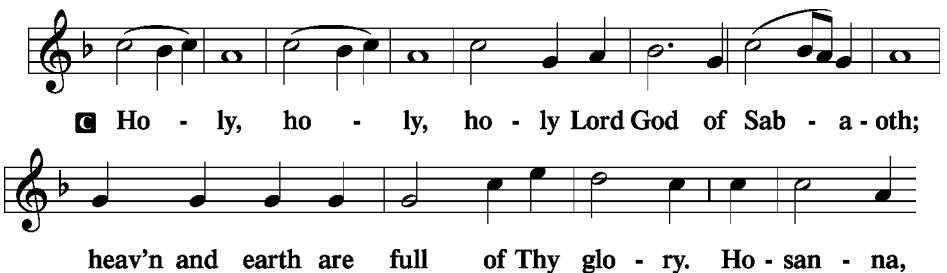


**P** Let us give thanks unto the Lord our God.



**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus





ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

### Lord's Prayer

**Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who  
 trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.**

**For Thine is the kingdom and the power and the glory  
 forever and ever. Amen.**

### The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed

for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

**P** The peace of the Lord be with you always.



**C** A - men.

## Agnus Dei



**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

*Sit*

## Distribution

## Distribution Hymn

## 636 Soul, Adorn Yourself with Gladness



1 Soul, a - dorn your - self with glad - ness, Leave the  
 2 Has - ten as a bride to meet Him, And with  
 3 He who craves a pre - cious trea - sure Nei - ther  
 4 Now in faith I hum - bly pon - der O - ver



gloom-y haunts of sad - ness, Come in - to the day-light's  
 lov - ing rev - 'rence greet Him. For with words of life im -  
 cost nor pain will mea - sure; But the price - less gifts of  
 this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.  
 mor - tal He is knock - ing at your por - tal.  
 heav - en God to us has free - ly giv - en.  
 bound-less Though the souls it feeds are count - less:



Bless the One whose grace un-bound - ed This a - maz - ing  
 O - pen wide the gates be - fore Him, Say - ing, as you  
 Though the wealth of earth were prof - fered, None could buy the  
 With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and  
 there a - dore Him: Grant, Lord, that I now re -  
 gifts here of - fered: Christ's true bod - y, for you  
 us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.  
ceive You, That I nev - er - more will leave You.  
riv - en, And His blood, for you once giv - en.  
la - tion, Pledge and seal of my sal - va - tion!

Vs. 5-8 on next page

- 5 Jesus, source of lasting pleasure,  
Truest friend, and dearest treasure,  
Peace beyond all understanding,  
Joy into all life expanding:  
Humbly now, I bow before You;  
Love incarnate, I adore You;  
Worthily let me receive You  
And, so favored, never leave You.
- 6 Jesus, sun of life, my splendor,  
Jesus, friend of friends, most tender,  
Jesus, joy of my desiring,  
Fount of life, my soul inspiring:  
At Your feet I cry, my maker,  
Let me be a fit partaker  
Of this blessed food from heaven,  
For our good, Your glory, given.
- 7 Lord, by love and mercy driven,  
You once left Your throne in heaven  
On the cross for me to languish  
And to die in bitter anguish,  
To forego all joy and gladness  
And to shed Your blood in sadness.  
By this blood redeemed and living,  
Lord, I praise You with thanksgiving.
- 8 Jesus, bread of life, I pray You,  
Let me gladly here obey You.



By Your love I am invited,  
 Be Your love with love requited;  
 By this Supper let me measure,  
 Lord, how vast and deep love's treasure.  
 Through the gift of grace You give me  
 As Your guest in heav'n receive me.

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*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{✠}$  in peace.

**C** Amen.

*Stand*

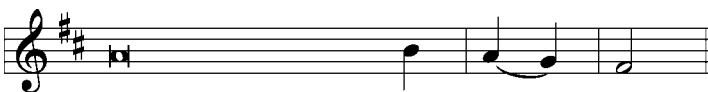
**Nunc Dimittis** (sing)

**C** Lord, now lettest Thou Thy servant depart in peace according to Thy word,  
 for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,  
 a light to lighten the Gentiles and the glory of Thy people Israel.

Glory be to the Father and to the Son and to the Holy Ghost,  
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

**Thanksgiving**

**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

### Salutation and Benedicamus

**P** The Lord be with you.



**C** And with thy spir - it.

**A** Bless we the Lord.



**C** Thanks be to God.

### Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.



**C** A-men, a-men, a - men.

### Closing Hymn

## 821 Alleluia! Sing to Jesus vs.. 4-5



4 Al - le - lu - ia! King e - ter - nal, Lord om -  
nip - o - tent we own; Al - le - lu - ia! Born of  
Mar - y, Earth Your foot - stool, heav'n Your throne.  
As with - in the veil You en - tered, Robed in  
flesh, our great High Priest, Here on earth both  
priest and vic - tim In the eu - cha - ris - tic feast.

- 5 Alleluia! Sing to Jesus;  
His the scepter, His the throne;  
Alleluia! His the triumph,  
His the victory alone.

Hark! The songs of peaceful Zion  
Thunder like a mighty flood:  
"Jesus out of ev'ry nation  
Has redeemed us by His blood."

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**TENTH SUNDAY AFTER PENTECOST**  
**ST. PAUL'S EV. LUTHERAN CHURCH (LCMS)**  
**Aberdeen, South Dakota**  
**(605) 225-1847**  
**August 9, 2020**

The purpose of St. Paul's Congregation is to assist its members to share and to grow in their faith in Jesus Christ by faithful proclamation of the Gospel and the administration of the Sacraments in accordance with the confessional standards of the Lutheran Church-Missouri Synod.

**Rev. Samuel Bobby, Senior Pastor [Cell: 415-5578]**

**Director/Teacher (725-1855)**

Alison Andreasen

[alisona@stpaulsaberdeen.org](mailto:alisona@stpaulsaberdeen.org)

Lighthouse Preschool

Cindy Jung, Admin. Assistant

[cindyj@stpaulsaberdeen.org](mailto:cindyj@stpaulsaberdeen.org)

Dennis Angerhofer

[dennisa@stpaulsaberdeen.org](mailto:dennisa@stpaulsaberdeen.org)

Janet Borchard, Missionary

Lutheran Bible Translators

[www.stpaulsaberdeen.org](http://www.stpaulsaberdeen.org)

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Please pray for Brandi Wagemann, Roger Blum, Pastor Dell, Michael Severson, Joyce Kenitzer, Joyce Dahme, Delores Sandmeier, Ada McCorkle, Brenda Blair, Miles Eisenbeisz, Monica Podoll, Leona

McCalip, Steven Swanhorst, Barbara Dahme, Howard Dahme, Dan Lingor, Ralph Stevens, and Jason Herrick. Pray for Jason Keeton for a healthy cancer check-up.

Please pray for Jeff Severson and Devin Severson who are serving in the military.

**Prayer service today at 1:30pm.** Prayers to include the Nation, for unity and Covid-19. Please plan on attending this prayer service.

**Flowers on the altar** are given in honor of Tom and Diane Agnitsch's 50<sup>th</sup> wedding anniversary by Nikki, Marni, Lindsey and their families.

**Welcome Rachelle Lynn Hochstetter** into membership through Affirmation of Faith at the 10:45am worship service.

**Pre-Call Forum with District President Scott Sailer--Monday, August 10th at 7:15 pm in the gym.** The purpose of this meeting is three-fold. It is 1) to reacquaint the congregation with the calling process and the theology of the call, 2), to give us information and update us about the current status of the calling process amidst its leadership which direction they would like the call committee to go (Call from the field? Call from the seminary? One than the other?). If possible, please consider coming to this meeting to give your input and please regularly remember this entire process in your prayers.

Pastor Bobby.

**You are invited** to attend an Open House for Clint and Tara Fjelstad on August 22, 2020 in honor of their 25<sup>th</sup> wedding anniversary. The event will be held at St. Paul's Church in the fellowship hall from 2:00pm-4:00pm.

**MAIN STREET LIVING - August 16, 2020 10:00 AM-** This is the Life – “Trial By Fire” – When an unexpected tragedy strikes...pray, forgive and move forward. Do not allow the past to embitter the future. When one door closes, another will open. 10:30 AM - Rev. Shawn Ethridge, presents the message “The Generosity of Jesus.” The sermon is based on Matthew 15:21-28. The program is interpreted and closed captioned for the hearing impaired. For more information go to the web site: [www.mainstreetliving.com](http://www.mainstreetliving.com).

**THE LUTHERAN HOUR – August 16 – “A Wrong Comparison”**

Speaker: Dr. Wallace Schulz. The Lutheran Hour can be heard on KAWZ 88.1 at 9:00 am or Bismarck radio station KFYZ at 7:30 am on Sundays.

**Van Drivers** are needed on Sunday mornings to pick up members for Bible Study and Worship. Please call the church office if you are able to help. This can be on a weekly or monthly basis.

**The Lighthouse Preschool** is accepting registrations for the 2020-2021 school year. Stop by the church office for a registration form.

*“When a child is adopted into a family, there is a real family formed there. Our entire Gospel is at stake in that recognition because there is no such thing as an ‘adopted child,’ only children who were adopted. Adopted in the New Testament is a part-tense verb, not an adjective.”*  
Dr. Russell D. Moore, - A Life Quote from Lutherans For Life.

**Organists: Sunday – Cyrece Kono**

**Monday - Tierra Cassens**

**Wednesday – Judah Bobby/Cyrece Kono**

**Offering: August 2, 2020 - \$8,762.30**

Coffee - \$47.00

Building Fund - \$100.00

**Attendance: August 2, 2020**

8:00 am – 72 Communed - 56

10:45 am – 82 Communed – 61

Monday Night – 37 Communed - 34

Wednesday Night –13 Communed - 11

**THIS WEEK AT ST. PAUL'S: (Aug. 9-Aug. 16)**

- Sun 8:00 am Worship Service**  
9:15 am Bible Study, Coffee and Donuts  
**10:45 am Worship Service**  
**1:30 pm Prayer Service**
- Mon 6:15 pm Worship Service**  
7:15 pm Pre-Call Forum
- Wed 6:00 am Men's Bible Study**  
6:00 pm **Worship Service – (Mask Required)**
- Sun 8:00 am Worship Service**  
9:15 am Bible Study, Coffee and Donuts  
**10:45 am Worship Service**