

St. Paul's Ev. Lutheran Church (LCMS)

Eighteenth Sunday after Pentecost

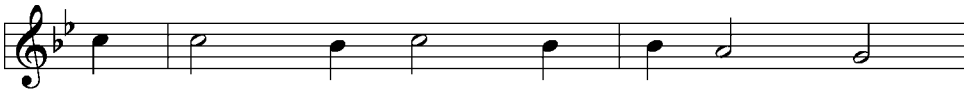


October 4, 2020

Divine Service—Setting 1

Opening Hymn

544 O Love, How Deep *sts. 1-3*



1 O love, how deep, how broad, how high,
2 He sent no an - gel to our race,
3 For us bap - tized, for us He bore



Be - yond all thought and fan - ta - sy,
Of high - er or of low - er place,
His ho - ly fast and hun - gered sore;



That God, the Son of God, should take
But wore the robe of hu - man frame,
For us temp - ta - tion sharp He knew;



Our mor - tal form for mor - tals' sake!
And to this world Him - self He came.
For us the tempt - er o - ver - threw.

Public domain

Confession and Absolution

The sign of the cross may be made by all in remembrance of their baptism.

☐ In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit *Ps. 118:22–24; antiphon: Ps. 118:1*

P: Oh give thanks to the LORD, for he is good;

C: for his steadfast love endures forever!

P: The stone that the builders rejected

C: has become the cornerstone.

P: This is the LORD's doing;

C: it is marvelous in our eyes.

P: This is the day that the LORD has made;

C: let us rejoice and be glad in it.

**ALL: Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

P: Oh give thanks to the LORD, for he is good;

C: for his steadfast love endures forever!

Kyrie

P In peace let us pray to the Lord.

C Lord, have mercy.

P For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C Lord, have mercy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy.

P Help, save, comfort, and defend us, gracious Lord.

C Amen.

Hymn of Praise

This Is the Feast

Refrain

C This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb ——— who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

- P** The Lord be with you.
- C** **And also with you.**
- P** Let us pray.

Gracious God, You gave Your Son into the hands of sinful men who killed Him. Forgive us when we reject Your unfailing love, and grant us the fullness of Your salvation; through Jesus Christ,

Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C Amen.**

Sit

Old Testament Reading *Isaiah 5:1–7*

¹Let me sing for my beloved my love song concerning his vineyard:
My beloved had a vineyard on a very fertile hill.

²He dug it and cleared it of stones, and planted it with choice vines;
he built a watchtower in the midst of it, and hewed out a wine vat in
it; and he looked for it to yield grapes, but it yielded wild grapes.

³And now, O inhabitants of Jerusalem and men of Judah,
judge between me and my vineyard.

⁴What more was there to do for my vineyard,
that I have not done in it?

When I looked for it to yield grapes, why did it yield wild grapes?

⁵And now I will tell you what I will do to my vineyard.

I will remove its hedge, and it shall be devoured;

I will break down its wall, and it shall be trampled down.

⁶I will make it a waste; it shall not be pruned or hoed,
and briars and thorns shall grow up;

I will also command the clouds that they rain no rain upon it.

⁷For the vineyard of the LORD of hosts is the house of Israel,
and the men of Judah are his pleasant planting;

and he looked for justice, but behold, bloodshed;
for righteousness, but behold, an outcry!

A This is the Word of the Lord.

C Thanks be to God.

Gradual *Ps. 91:11; 103:1*

P: He will command his angels concerning you

C: to guard you in all your ways.

P: Bless the LORD, O my soul,

C: and all that is within me, bless his holy name!

Epistle *Philippians 3:4b–14*


⁴though I myself have reason for confidence in the flesh also. If anyone else thinks he has reason for confidence in the flesh, I have more: ⁵circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness, under the law blameless. ⁷But whatever gain I had, I counted as loss for the sake of Christ. ⁸Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— ¹⁰that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹that by any means possible I may attain the resurrection from the dead.

¹²Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the upward call of God in Christ Jesus.

P This is the Word of the Lord. **C** **Thanks be to God.**

Stand

Common Alleluia and Verse



C Al - le - lu - ia. Lord, to whom shall we go? You have the



Holy Gospel *Matthew 21:33–46*

P The Holy Gospel according to St. Matthew, the twenty-first chapter.

G **Glory to You, O Lord.**

³³[Jesus said:] "Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country.

³⁴When the season for fruit drew near, he sent his servants to the tenants to get his fruit. ³⁵And the tenants took his servants and beat one, killed another, and stoned another. ³⁶Again he sent other servants, more than the first. And they did the same to them.

³⁷Finally he sent his son to them, saying, 'They will respect my son.'

³⁸But when the tenants saw the son, they said to themselves, 'This is the heir. Come, let us kill him and have his inheritance.' ³⁹And they took him and threw him out of the vineyard and killed him. ⁴⁰When therefore the owner of the vineyard comes, what will he do to those tenants?" ⁴¹They said to him, "He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons."

⁴²Jesus said to them, "Have you never read in the Scriptures: "'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is marvelous in our eyes'?"

⁴³Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. ⁴⁴And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him."

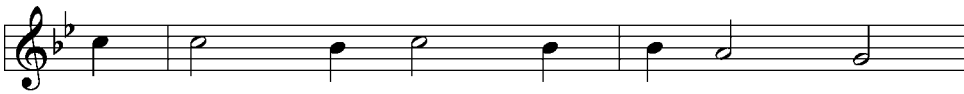
⁴⁵When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. ⁴⁶And although they were seeking to arrest him, they feared the crowds, because they

held him to be a prophet.

P This is the Gospel of the Lord. **G** **Praise to You, O Christ.**

Hymn of the Day

544 O Love, How Deep *sts. 4-7*



4 For us He prayed; for us He taught;
5 For us by wickedness he - trayed,



For us, His dai - ly works He wrought,
For us, in crown of thorns ar - rayed,



By words and signs and ac - tions thus
He bore the shame - ful cross and death;



Still seek - ing not Him - self but us.
For us He gave His dy - ing breath.

6 For us He rose from death again;
For us He went on high to reign;
For us He sent His Spirit here
To guide, to strengthen, and to cheer.

7 All glory to our Lord and God
For love so deep, so high, so broad;
The Trinity whom we adore
Forever and forevermore.

Public domain

Sermon: "Christ Our Cornerstone"

Sermon Text: Matthew 21:33-46

Rev. Samuel Bobby

Nicene Creed

C I believe in one God,

**the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the
living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped
and glorified,
who spoke by the prophets.**

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Prayer of the Church

Offertory Hymn

644 The Church's One Foundation *sts. 1-3*



1 The Church's one foun-da-tion Is Je-sus Christ, her Lord;
2 E-lect from ev-'ry na-tion, Yet one o'er all the earth;
3 Though with a scorn-ful won-der The world sees her op-pressed,



She is His new cre-a-tion By wa-ter and the Word.
Her char-ter of sal-va-tion: One Lord, one faith, one birth.
By schisms rent a-sun-der, By her-e-sies dis-tressed,



From heav'n He came and sought her To be His ho-ly bride;
One ho-ly name she bless-es, Par-takes one ho-ly food,
Yet saints their watch are keep-ing; Their cry goes up, "How long?"



With His own blood He bought her, And for her life He died.
And to one hope she press-es, With ev-'ry grace en-dued.
And soon the night of weep-ing Shall be the morn of song.

Stand

Service of the Sacrament

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing

sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

☩ Amen.

Lord, remember us in Your kingdom and teach us to pray:

Lord's Prayer

**☩ Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who
 trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom and the power and the glory
 forever and ever. Amen.**

The Words of Our Lord

☐ Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- P** The peace of the Lord be with you always.
C Amen.

Agnus Dei

C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

Distribution Hymn

563 Jesus, Thy Blood and Righteousness



1 Je - sus, Thy blood and righ - teous - ness My beau - ty
 2 Bold shall I stand in that great day, Cleansed and re -
 3 Lord, I be - lieve Thy pre - cious blood, Which at the
 4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in
 deemed, no debt to pay; Ful - ly ab - solved through
 mer - cy seat of God Pleads for the cap - tives'
 on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.
 these I am From sin and fear, from guilt and shame.
 lib - er - ty, Was al - so shed in love for me.
 ran - som paid, For all a full a - tone - ment made.

5 When from the dust of death I rise
 To claim my mansion in the skies,
 This then shall be my only plea:
 Jesus hath lived and died for me.

6 Jesus, be endless praise to Thee,
 Whose boundless mercy hath for me,
 For me, and all Thy hands have made,
 An everlasting ransom paid.

Public domain

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and

preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

Post-Communion Canticle

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C** Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

G Amen.

Closing Hymn

912 Christ Is Our Cornerstone



1 Christ is our cor - ner - stone, On Him a - lone we build;
 2 Here may we gain from heav'n The grace which we im - plore,
 3 Oh, then, with hymns of praise These hal - lowed courts shall ring;



With His true saints a - lone The courts of heav'n are filled. On His
 And may that grace, once giv'n, Be with us ev - er - more Un - til
 Our voic - es we will raise The Three in One to sing And thus



great love Our hopes we place Of pres - ent grace And joys a - bove.
 that day When all the blest To end - less rest Are called a - way.
 pro - claim In joy - ful song, Both loud and long, That glo - rious name.

Public domain Acknowledgments: Divine Service, Setting Four from Lutheran Service Book.
 Unless, otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers.
 Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006
 Concordia Publishing House.

**EIGHTEENTH SUNDAY AFTER PENTECOST
ST. PAUL'S EV. LUTHERAN CHURCH (LCMS)
Aberdeen, South Dakota
(605) 225-1847
October 4, 2020**

The purpose of St. Paul's Congregation is to assist its members to share and to grow in their faith in Jesus Christ by faithful proclamation of the Gospel and the administration of the Sacraments in accordance with the confessional standards of the Lutheran Church- Missouri Synod.

Rev. Samuel Bobby, Senior Pastor [Cell: 415-5578]

Director/Teacher (725-1855)

Alison Andreasen

alisona@stpaulsaberdeen.org

Lighthouse Preschool

Cindy Jung, Admin. Assistant

cindyj@stpaulsaberdeen.org

Dennis Angerhofer

dennisa@stpaulsaberdeen.org

www.stpaulsaberdeen.org

++++
Please pray for Brandi Wagemann, Roger Blum, Pastor Dell, Michael Severson, Joyce Kenitzer, Joyce Dahme, Delores Sandmeier, Ada McCorkle, Brenda Blair, Miles Eisenbeisz, Leona McCalip, Steven Swanhorst, Barbara Dahme, Howard Dahme, Dan Lingor, Jason Herrick, Pastor Anderson, Gladys Felix, Beverly Borchard, and John Cassens.

Today is LWML Sunday. Due to COVID, the breakfast has been canceled.

Judah Bobby will play a Cello solo today.

Howard Dahme is celebrating his 99th birthday on October 6th.

The Five Loaves meal for October has been canceled.

On the first Sunday of the month, the Coin Bank are collected. The money is donated to The Journey to help those in need in our community.

The Call Committee will meet with Pastor Andresen on Tuesday October 6, 2020 at 7pm. There will be a follow-up meeting on Tuesday October 13, 2020 at 7pm.

The Wednesday evening (4:45-5:45 p.m.) Women's Bible Study will be starting a new book on October 28th. The book will be *Enough for Now* by Sharla Fritz. If you would like to participate, please let Cindy know that you need a book by October 18th. Here is a brief description of the book: The concept of 'having enough' is one that is not often experienced. If I only had more money ... more success ... more time ... then I would be fulfilled. Yet, even when more is attained, it rarely satisfies. It is not 'enough.' An eight-lesson women's Bible study, *Enough for Now* explores the idea of 'enough' through the study of Scripture - specifically the parable of the rich fool, personal stories, and practical exercises. Over the course of the eight lessons, women will discover how to escape the insatiable quest for more by finding their 'enough' in God.

MAIN STREET LIVING – Oct. 11, 2020 10:00 AM - This is the Life - "The Visitation"—10:30 AM - Rev. Al Sutton presents the sermon "Less Us, More Jesus." The sermon is based on Matthew 22:1-4. For more information go to the web site: www.mainstreetliving.com.

THE LUTHERAN HOUR – Oct. 11 – “Unscaled Heights of Empathy” Speaker: Rev. Dr. Michael Zeigler. The Lutheran Hour can be heard on KAWZ 88.1 at 9:00 am or Bismarck radio station KFYZ at 7:30 am on Sundays.

**Organists: Sunday – Cyrece Kono Monday – Cindy Jung
Wednesday – Judah Bobby**

Offering: September 27, 2020 - \$6,805.00

Coffee - \$49.00 Sunday School - \$24.12 Missions - \$85.00

Attendance: September 27, 2020

8:00am – 99 Communed – 73

10:45 am – 111 Communed - 74

Monday Night – 28 Wednesday Night – 8 Communed -8

THIS WEEK AT ST. PAUL'S: (Oct .4 – Oct. 11)

Sun 8:00 am Worship Service

9:15 am Bible Study, Coffee/Donuts

9:30 am Sunday School

10:45 am Worship Service.

5-7 pm Circuit Youth @ St. Paul's

Mon 6:15 pm Worship Service

Tue 7:30 am Personnel Meeting

7:00 pm Call Committee Meeting

Wed 6:00 am Men's Bible Study

4:45 pm Women's Bible Study (Zoom)

6:00 pm **Worship Service – (Mask Required)**

7:00 pm Confirmation

Thur 9:00 am Quilting

11:00 am LWML Meeting

Fri 5:00 pm Wedding Rehearsal

Sat 4:00 pm Jung/Hochstetter Wedding

Sun 8:00 am Worship Service

9:15 am Bible Study, Coffee/Donuts

9:30 am Sunday School

10:45 am Worship Service