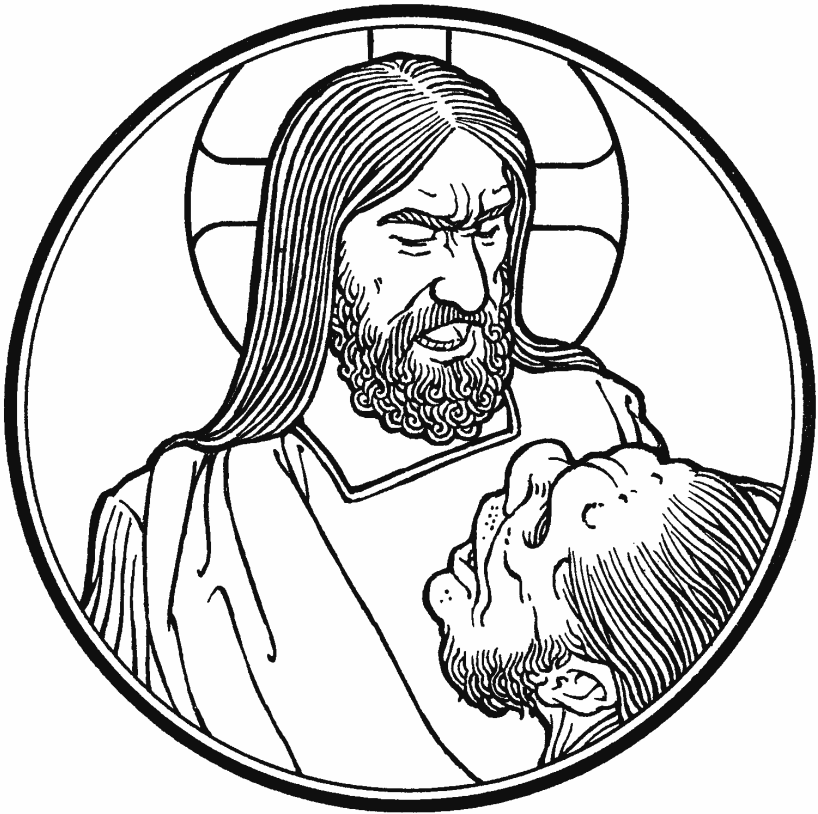


**St. Paul's Ev. Lutheran Church (LCMS)**

**Fourth Sunday after the Epiphany**



**January 31, 2021**

# Divine Service – Setting 1

Baptism of Laramie Kayelene Schwab – 8:00 am

## 842 Son of God, Eternal Savior



1 Son of God, e - ter - nal Sav - ior, Source of life and  
2 As You, Lord, have lived for oth - ers, So may we for  
3 Come, O Christ, and reign a - mong us, King of love and  
4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us  
oth - ers live. Free - ly have Your gifts been grant - ed;  
Prince of Peace; Hush the storm of strife and pas - sion,  
truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in  
Free - ly may Your ser - vants give. Yours the gold and Yours the  
Bid its cru - el dis - cords cease. By Your pa - tient years of  
Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your  
sil - ver, Yours the wealth of land and sea; We but stew - ards  
toil - ing, By Your si - lent hours of pain, Quench our fe - vered  
will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.  
of Your boun - ty Held in sol - emn trust will be.  
thirst of plea - sure, Stem our self - ish greed of gain.  
hope's fru - i - tion: Here on earth Your will be done.

Stand

## Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.  
**C** Amen.

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.  
**C** Amen.

## Service of the Word

**Introit** *Ps. 32:1–2, 5–7; antiphon: Ps. 32:10*

P: Many are the sorrows of the wicked,

**C: but steadfast love surrounds the one who trusts in the LORD.**

P: Blessed is the one whose transgression is forgiven,

**C: whose sin is covered.**

P: Blessed is the man against whom the LORD counts no iniquity,

**C: and in whose spirit there is no deceit.**

P: I acknowledged my sin to you, and I did not cover my iniquity;

**C: I said, "I will confess my transgressions to the LORD,"  
and you forgave the iniquity of my sin.**

P: Therefore let everyone who is godly offer prayer to you at a time when you may be found;

**C: surely in the rush of great waters, they shall not reach him.**

P: You are a hiding place for me; you preserve me from trouble;

**C: you surround me with shouts of deliverance.**

**ALL: Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

P: Many are the sorrows of the wicked,

**C: but steadfast love surrounds the one who trusts in the LORD.**

## Kyrie

**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



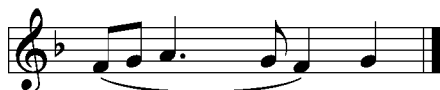
**C** Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

**P** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

## Hymn of Praise

### This Is the Feast


*Refrain*




**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb ——— who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*



## Salutation and Collect of the Day

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Old Testament Reading *Deuteronomy 18:15–20*

<sup>15</sup>“The LORD your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen—  
<sup>16</sup>just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.’ <sup>17</sup>And the LORD said to me, ‘They are right in what they have spoken. <sup>18</sup>I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. <sup>19</sup>And whoever will not listen to my words that he shall speak in my name, I myself will require it of him.

<sup>20</sup>But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.”

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Gradual *Ps. 117:1–2a; 96:8*

P: Praise the LORD, all nations!

**C: Extol him, all peoples!**

P: For great is his steadfast love toward us,

**C: and the faithfulness of the LORD endures forever.**

P: Ascribe to the LORD the glory due his name;

**C: bring an offering, and come into his courts!**

## Special Music Selection - John and Tierra Cassens

## Epistle *1 Corinthians 8:1–13*

<sup>1</sup>Now concerning food offered to idols: we know that “all of us



possess knowledge." This "knowledge" puffs up, but love builds up. <sup>2</sup>If anyone imagines that he knows something, he does not yet know as he ought to know. <sup>3</sup>But if anyone loves God, he is known by God.

<sup>4</sup>Therefore, as to the eating of food offered to idols, we know that "an idol has no real existence," and that "there is no God but one." <sup>5</sup>For although there may be so-called gods in heaven or on earth—as indeed there are many "gods" and many "lords"—<sup>6</sup>yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

<sup>7</sup>However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. <sup>8</sup>Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. <sup>9</sup>But take care that this right of yours does not somehow become a stumbling block to the weak. <sup>10</sup>For if anyone sees you who have knowledge eating in an idol's temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? <sup>11</sup>And so by your knowledge this weak person is destroyed, the brother for whom Christ died. <sup>12</sup>Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. <sup>13</sup>Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

### Alleluia and Verse

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the



### **Holy Gospel** *Mark 1:21–28*

**P** The Holy Gospel according to St. Mark, the first chapter.



<sup>21</sup>And they went into Capernaum, and immediately on the Sabbath [Jesus] entered the synagogue and was teaching.

<sup>22</sup>And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. <sup>23</sup>And immediately there was in their synagogue a man with an unclean spirit. And he cried out, <sup>24</sup>"What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God." <sup>25</sup>But Jesus rebuked him, saying, "Be silent, and come out of him!" <sup>26</sup>And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. <sup>27</sup>And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him." <sup>28</sup>And at once his fame spread everywhere throughout all the surrounding region of Galilee.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

### 521 Christ, the Lord of Hosts, Unshaken *sts. 1-4*



1 Christ, the Lord of hosts, un - shak - en By the dev - il's  
 2 Mi - chael fought the heav'n - ly bat - tle, God - ly an - gels  
 3 Long on earth the bat - tle ra - ges, Since the ser - pent's  
 4 Je - sus came, this word ful - fill - ing, Tram - pled Sa - tan,



seeth - ing rage, Thwarts the plan of Sa - tan's min - ions;  
 by his side; Warred a - gainst the an - cient ser - pent,  
 first de - ceit; Twist - ed God's com - mand to Ad - am,  
 death de - fied; Bore the brunt of our temp - ta - tion,



Wins the strife from age to age; Con - quers sin and  
 Foiled the beast, so full of pride, Cast him earth - bound  
 Made for - bid - den fruit look sweet, Then the curse of  
 On the wretch - ed tree He died. Yet to life was



death for - ev - er; Slams them in their steel - y cage.  
 with his an - gels; Now he prowls, un - sat - is - fied.  
 God was spo - ken: "You'll lie crushed be - neath His feet!"  
 raised vic - to - rious; By His life our life sup - plied.

**Sermon Text:** Mark 1:21-28

**Sermon Title:** *"Renewed Astonishment"*

Rev. Samuel Bobby

### **Nicene Creed**

**☐ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.**

**And the third day He rose again according to the  
Scriptures and ascended into heaven  
and sits at the right hand of the Father.**

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

## Installation of Michael Leapley, DCE Intern

### Prayer of the Church

*Sit*

### Offertory Hymn

#### 657 A Mighty Fortress Is Our God *sts. 1, 3-4*



1 A might - y for - tress is our God, A sword and shield vic -  
 3 Though hordes of dev - ils fill the land All threat'ning to de -  
 4 God's Word for - ev - er shall a - bide, No thanks to foes, who



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -  
 vour us, We trem - ble not, un - moved we stand; They can - not  
 fear it; For God Him - self fights by our side With weap - ons



va-tion glo - rious. The old sa - tan - ic foe Has sworn to  
o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle  
of the Spir - it. Were they to take our house, Goods, hon - or,



work us woe. With craft and dread - ful might He  
we'll en - gage. His might is doomed to fail; God's  
child, or spouse, Though life be wrenched a - way, They



arms him - self to fight. On earth he has no e - qual.  
judg - ment must pre - vail! One lit - tle word sub - dues him.  
can - not win the day. The King - dom's ours for - ev - er!

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## Service of the Sacrament

### Preface

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

## Lord's Prayer

- P** Lord, remember us in Your kingdom and teach us to pray:

- C** **Our Father who art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our trespasses as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**



**but deliver us from evil.  
For Thine is the kingdom and the power and the glory  
forever and ever. Amen.**

### **The Words of Our Lord**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **Pax Domini**

**P** The peace of the Lord be with you always.



### **Agnus Dei**

Lamb of God, You take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, You take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; grant us peace.

*Sit*

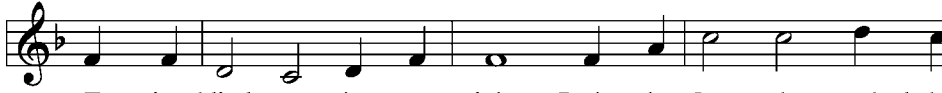
## Distribution

### 849 Praise the One Who Breaks the Darkness

1 Praise the One who breaks the dark-ness With a lib-er-  
 2 Praise the One who blessed the chil-dren With a strong, yet  
 3 Let us praise the Word In-car-nate, Christ, who suf-fered



at - ing light; Praise the One who frees the pris - 'ners,  
 gen - tle, word; Praise the One who drove out de - mons  
 in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the  
 With the pierc - ing, two - edged sword. Praise the One who brings co  
 That we may know God by grace. Let us sing for joy an



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing  
 wa - ter To the des - ert's burn - ing sand; From this  
 glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.  
 Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.  
 praise the true Re - deem - er, Praise the One who makes us one.

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In dismissing the communicants, the following is said:

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{✠}$  in peace. **C** **Amen.**

*Stand*

## Post-Communion Canticle

### Thank the Lord



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

### Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Benediction

**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.



The purpose of St. Paul's Congregation is to assist its members to share and to grow in their faith in Jesus Christ by faithful proclamation of the Gospel and the administration of the Sacraments in accordance with the confessional standards of the Lutheran Church - Missouri Synod.

**Rev. Samuel Bobby, Senior Pastor [Cell: 415-5578]**

**Director (725-1855)**

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+++++

Please pray for Brandi Wagemann, Roger Blum, Pastor Dell, Michael Severson, Joyce Kenitzer, Joyce Dahme, Delores Sandmeier, Ada McCorkle, Miles Eisenbeisz, Leona McCalip, Steven Swanhorst, Barbara Dahme, Dan Lingor, Jason Herrick, Pastor Anderson, Gladys Felix, Ralph Stevens, Muriel Schamber, Jeanie Quam, Kimberlee Kaiser, Mary Casanova, and Pastor Rawerts.

**Director of Christian Education Intern, Michael Leapley**, will be installed today at both services. A breakfast will be held between services today.

**Our condolences to the family of Rev. Hyle Anderson.** His funeral was held at St. Paul's on Friday, January 29, 2021.

**Laramie Kayelene Schwab**, daughter of Gil and Kelsea Schwab will be Baptized at the 8:00am service today.

**Savannah Linda Johnson**, daughter of Daniel and Melinda Johnson was Baptized at St. Paul's on January 30, 2021.

**The Lighthouse Preschool** is now accepting registrations for the 2021-2022 school year. Registration packets are available on the table in the South Narthex or at the church office.

Dennis Angerhofer will be retiring February 28, 2021. To show our appreciation for his years of service, we are having a card shower. You may drop the card at the office or mail to his home.

**Part-time custodian position** is open at St. Paul's. Call the church office for details or you may pick up an application.

**MAIN STREET LIVING – Feb. 7, 2021** 10:00 AM – This is the Life – “The Point of No Return” 10:30 AM - Rev. Greg Lehr presents the message “It’s Too Important Not to Share” based on 1 Cor. 9:16-27. For more information go to the web site: [www.mainstreetliving.com](http://www.mainstreetliving.com)

**THE LUTHERAN HOUR – Feb. 7, 2021 – “Stories Around the Table”** Speaker: Rev. Dr. Michael Ziegler. The Lutheran Hour can be heard on KAWZ 88.1 at 9:00 am or Bismarck radio station KFYZ at 7:30 am on Sundays.

**Offering: Jan. 24-, 2021** - \$7,874.65 Coffee - \$46.55  
Sunday School - \$11.00 Missions - \$40.00

**Attendance: January 24, 2021:**

8:00am – 67 10:45 am – 98

Monday Night – 19 Communed - 17

Wednesday – 19 Communed - 19

**Organists: Sunday** – Sue Ellingson **Monday** – Tierra Cassens  
**Wednesday – 12:15pm** - Cindy Jung

**THIS WEEK AT ST. PAUL’S: (Jan. 31- Feb. 7)**

<b>Sun</b>	<b>8:00 am</b>	<b>Worship Service</b>
	9:30 am	DCE Installation Breakfast

9:30 am Sunday School  
**10:45 am Worship Service**

**Mon** 6:15 pm **Worship Service**  
7:00 pm Elder Meeting

**Wed** 6:00 am Men's Bible Study  
7:00 am Personnel Meeting  
12:15 pm **Worship Service – (Mask Required)**  
5:00 pm Women's Bible Study  
6::30 pm Confirmation

**Thurs** 9:00 am Quilting  
6:30 pm Board of Education/Preschool Meeting

**Sun** **8:00 am Worship Service**  
9:30 am Bible Study, Donuts and Coffee  
9:30 am Sunday School  
**10:45 am Worship Service**  
5-7:00 pm Circuit Youth at Our Savior

## **Acknowledgments**

Divine Service, Setting One from Lutheran Service Book

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