

*Discipleship 101*  
**Learning to Take Christianity Seriously**

**Session 4#—The Master Narrative: We Blow It; God Saves.**

Introduction:

1. Review: what is God's righteousness? How was it taught back in Luther's day?
2. Narratives are vital, necessary, and \_\_\_\_\_ parts of who we are as human beings.
3. Before we dive into our sinful, competing narratives, we're going to start with God's narrative to us. God's story determines \_\_\_\_\_. It is the \_\_\_\_\_ narrative, and it follows a pattern: we \_\_\_\_\_ it; God \_\_\_\_\_.

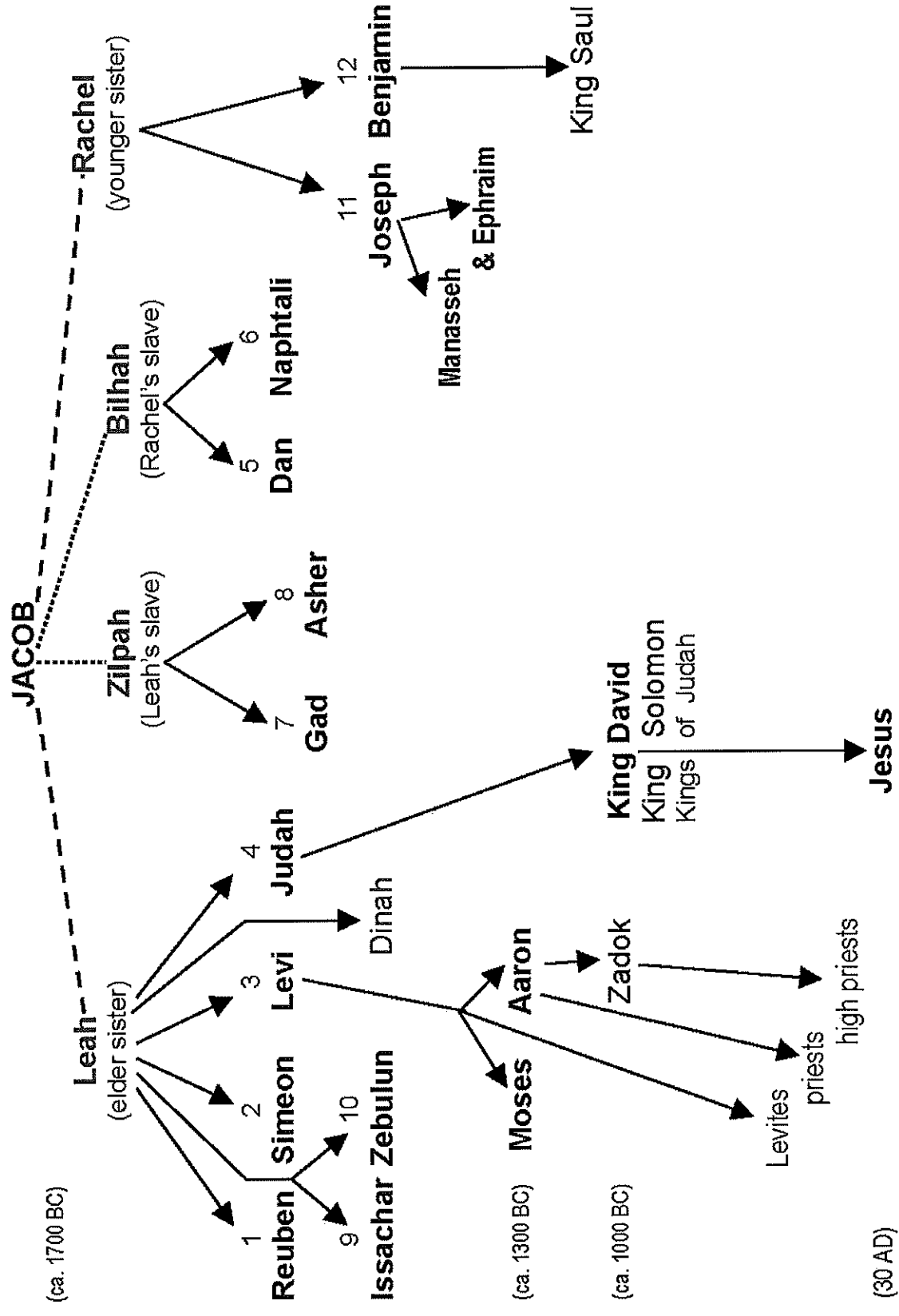
The Narrative

1. **Creation/Fall/Promise:** Genesis 3:1-15. We blow it: \_\_\_\_\_.  
God saves: protoevangelium. Fulfillment: Romans 5:14-19
2. **The Flood:** Genesis 6:5, 11-22. We blow it: \_\_\_\_\_. God saves: new **beginning**. Fulfillment: Ephesians 4:20-24; Galatians 6:8.
3. **Babel:** Genesis 11:1-9. We blow it: \_\_\_\_\_. God saves: graciously curbs \_\_\_\_\_. Fulfillment: \_\_\_\_\_ and \_\_\_\_\_. Matthew 21:4-10 (parade example); Acts 2:2-11; 22-24; 36-39.

Transition: Abraham, Isaac, Jacob; Joseph and the 12 tribes in Egypt.

4. **Exodus:** 1:8-17; 11:11-14. We blow it: \_\_\_\_\_. God saves: \_\_\_\_\_ / \_\_\_\_\_.

# Sons of Jacob / Tribes of Israel



# Timeline of the Kingdoms of Israel and Judah

