

# St. Paul's Ev. Lutheran Church (LCMS)

## Third Sunday in Lent



March 7, 2021

# Confession and Absolution

## 981 To Your Temple, Lord, I Come *sts. 1-5*



1 To Your tem - ple, Lord, I come, For it  
2 I through Him am rec - on - ciled, I through  
3 While Your glo - rious praise is sung, Touch my  
4 While the prayers of saints as - cend, God of  
5 While I lis - ten to Your Law, Fill my



is my wor - ship home. This earth has no  
Him be - come Your child. Ab - ba, Fa - ther,  
lips, un - loose my tongue That my joy - ful  
love, to mine at - tend. Hear me, for Your  
soul with hum - ble awe Till Your Gos - pel



bet - ter place, Here I see my Sav - ior's face.  
give me grace In Your courts Your love to trace.  
soul may bless Christ the Lord, my righ - teous - ness.  
Spir - it pleads; Hear, for Je - sus in - ter - cedes.  
bring to me Life and im - mor - tal - i - ty.

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*Stand*

*The sign of the cross may be made by all in remembrance of their baptism.*

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**G** **But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**G** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**G** **Amen.**

*Stand*

## **Service of the Word**

**Introit** *Ps. 69:14–16; antiphon: Ps. 69:9*

P: For zeal for your house has consumed me,

**C: and the reproaches of those who reproach you have fallen on me.**

P: Deliver me from sinking in the mire;

**C: let me be delivered from my enemies and from the deep waters.**

P: Let not the flood sweep over me, or the deep swallow me up,

**C: or the pit close its mouth over me.**

P: Answer me, O LORD, for your steadfast love is good;

**C: according to your abundant mercy, turn to me.**

**ALL: Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

P: For zeal for your house has consumed me,

**C: and the reproaches of those who reproach you have fallen on me.**

**Kyrie**



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**422 On My Heart Imprint Your Image**



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich - es, cares, and plea - sures Nev - er may Your work e - rase;



Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sit*

## Old Testament Reading *Exodus 20:1–17*

<sup>1</sup>And God spoke all these words, saying,

<sup>2</sup>"I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

<sup>3</sup>"You shall have no other gods before me.

<sup>4</sup>"You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. <sup>5</sup>You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and

the fourth generation of those who hate me, <sup>6</sup>but showing steadfast love to thousands of those who love me and keep my commandments.

<sup>7</sup>"You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

<sup>8</sup>"Remember the Sabbath day, to keep it holy. <sup>9</sup>Six days you shall labor, and do all your work, <sup>10</sup>but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. <sup>11</sup>For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

<sup>12</sup>"Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

<sup>13</sup>"You shall not murder.

<sup>14</sup>"You shall not commit adultery.

<sup>15</sup>"You shall not steal.

<sup>16</sup>"You shall not bear false witness against your neighbor.

<sup>17</sup>"You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

**Gradual** *Heb. 12:2*

P: [O come, let us fix our eyes on] Jesus,

**C: the founder and perfecter of our faith,**

P: who for the joy that was set before him endured the cross, despising the shame,

**C: and is seated at the right hand of the throne of God.**

**Epistle** *1 Corinthians 1:18–31*

<sup>18</sup>For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. <sup>22</sup>For Jews demand signs and Greeks seek wisdom, <sup>23</sup>but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, <sup>24</sup>but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

<sup>26</sup>For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. <sup>27</sup>But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup>God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, <sup>29</sup>so that no human being might boast in the presence of God. <sup>30</sup>He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. <sup>31</sup>Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

**Holy Gospel** *John 2:13–22*

**P** The Holy Gospel according to St. John, the second chapter.

**C** **Glory to You, O Lord.**

<sup>13</sup>The Passover of the Jews was at hand, and Jesus went up to Jerusalem. <sup>14</sup>In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. <sup>15</sup>And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. <sup>16</sup>And he told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade." <sup>17</sup>His disciples remembered that it was written, "Zeal for your house will consume me."

<sup>18</sup>So the Jews said to him, "What sign do you show us for doing these things?" <sup>19</sup>Jesus answered them, "Destroy this temple, and in three days I will raise it up." <sup>20</sup>The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" <sup>21</sup>But he was speaking about the temple of his body. <sup>22</sup>When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## **Nicene Creed**

**I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,**



begotten of His Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from  
 heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the  
 Scriptures and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the  
 living and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped  
 and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life ✠ of the world to come. Amen.

LSB 206

*Sit*

**425 When I Survey the Wondrous Cross**



1 When I sur - vey the won - drous cross On which the  
 2 For - bid it, Lord, that I should boast Save in the  
 3 See, from His head, His hands, His feet Sor - row and  
 4 Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I  
 death of Christ, my God; All the vain things that  
 love flow min - gled down! Did e'er such love and  
 trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to His blood.  
 sor - row meet Or thorns com - pose so rich a crown?  
 so di - vine, De - mands my soul, my life, my all!

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**Sermon:** *“Uncomfortable Zeal”*

**Sermon Text:** John 2:15-17

Rev. Samuel Bobby

*Stand*

**Prayer of the Church**

*Sit*

3 The cross! It takes our guilt a - way; It holds the  
faint - ing spir - it up; It cheers with hope the  
gloom - y day And sweet - ens ev - 'ry bit - ter cup.

5 The balm of life, the cure of woe,  
The measure and the pledge of love,  
The sinner's refuge here below,  
The angels' theme in heav'n above.

6 To Christ, who won for sinners grace  
By bitter grief and anguish sore,  
Be praise from all the ransomed race  
Forever and forevermore.

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## Service of the Sacrament

*Stand*

### Preface

**P** The Lord be with you.

**G** **And also with you.**

**P** Lift up your hearts.

**G** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**G** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times

and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

*LSB 209*

- G** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei



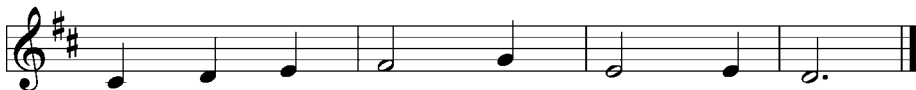
**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Sit***Distribution****Communion Hymn:****560 Drawn to the Cross, Which Thou Hast Blessed**

1 Drawn to the cross, which Thou hast blessed With heal - ing  
 2 Thou know - est all my griefs and fears, Thy grace a -  
 3 Wash me and take a - way each stain; Let noth - ing  
 4 And then for work to do for Thee, Which shall so



gifts for souls dis - tressed, To find in Thee my  
 bused, my mis - spent years; Yet now to Thee with  
 of my sin re - main. For cleans - ing, though it  
 sweet a ser - vice be That an - gels well might



life, my rest, Christ cru - ci - fied, I come.  
 con - trite tears, Christ cru - ci - fied, I come.  
 be through pain, Christ cru - ci - fied, I come.  
 en - vy me, Christ cru - ci - fied, I come.

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*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{✠}$  in peace.

**G** Amen.

*Stand*

## Nunc Dimittis



1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three - in - One;



A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through



Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C Amen.**

## Benedicamus and Benediction

**A** Let us bless the Lord.

**C** **Thanks be to God.**

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.


The Lord look upon you with favor and ✠ give you peace.

**C** **Amen.**

## 850 God of Grace and God of Glory *sts. 1-2*



1 God of grace and God of glo - ry, On Your peo - ple  
2 Lo, the hosts of e - vil round us Scorn the Christ, as -



pour Your pow'r; Crown Your an - cient Church's sto - ry;  
sail His ways! From the fears that long have bound us



Bring its bud to glo - rious flow'r. Grant us wis - dom,  
Free our hearts to faith and praise. Grant us wis - dom,



grant us cour - age For the fac - ing of this  
grant us cour - age For the liv - ing of these



hour,  
days, For the fac - ing of this hour.  
For the liv - ing of these days.

**THIRD SUNDAY IN LENT  
ST. PAUL'S EV. LUTHERAN CHURCH (LCMS)  
Aberdeen, South Dakota - (605) 225-1847  
March 7, 2021**

The purpose of St. Paul's Congregation is to assist its members to share and to grow in their faith in Jesus Christ by faithful proclamation of the Gospel and the administration of the Sacraments in accordance with the confessional standards of the Lutheran Church - Missouri Synod.

**Rev. Samuel Bobby, Senior Pastor [Cell: 415-5578]**

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**Word vs. World (Adult Bible Study):** There are two voices calling out to you—the Word and the World. Whose voice will you listen to? Led by DCE intern, Michael Leapley, Word vs. World is a study on the Christian worldview and how to act on it. Held in the fellowship hall, this weekly Bible study will start on Tuesday, March 16<sup>th</sup> at 7:00 PM. See you there!

**A Prayer Service** will be held on Sunday, March 14, 2021 at 12:30pm. Prayers will include the call process to the Seminary.

**Little Ones' Book Club** - Our youngest children (baptism through age 3) have a Bible-based book waiting for them in the south narthex. Please take it home, read, and enjoy! It's yours to keep!

**Our condolences to the family of Ralph Stevens.** His funeral was held at St. Paul's on March 6, 2021.

**Please pray** for Brandi Wagemann, Roger Blum, Pastor Dell, Joyce Kenitzer, Joyce Dahme, Delores Sandmeier, Ada McCorkle, Miles Eisenbeisz, Leona McCalip, Steven Swanhorst, Barbara Dahme, Dan Lingor, Jason Herrick, Gladys Felix, Muriel Schamber, Jeanie Quam, Kimberlee Kaiser, Mary Casanova, Harry Preston, Erica Bobby, Ann Thompson, Jerry Streckfuss, Elli Bode and Courtney Frohling.

**MAIN STREET LIVING – Mar. 14, 2021** 10:00 AM – This is the Life – “Time Out for Bill” 10:30 AM - Rev. Daniel Grimmer presents the message “*Jesus is the Satisfier*” based on John 6:1-15. The angels appeared to the shepherds in Boaz’s field declaring Jesus’ birth. Come along and see where this happened on The Eternal Rock Tour, at the time Main Street Living airs on your local station on Palm Sunday, March 28, 2021.

**The Lighthouse Preschool** is now accepting registrations for the 2021-2022 school year. Registration packets are available on the table in the South Narthex or at the church office.

**THE LUTHERAN HOUR – Mar. 14, 2021 – “Widow’s Mite”**  
Speaker: Rev. Dr. Michael Ziegler. The Lutheran Hour can be heard on KAWZ 88.1 at 9:00 am or Bismarck radio station KFYZ at 7:30 am on Sundays.

**Thank you** for all the cards and gifts in honor of my 95<sup>th</sup> birthday. It was greatly appreciated. Gladys Felix

**Organists: Sunday** – Sue Ellingson **Monday** – Tierra Cassens  
**Wednesday – 12:15pm** - Cindy Jung **6:15pm** – Judah Bobby

**Offering: Feb. 28, 2021** - \$6,456.50 Coffee - \$60.00  
Sunday School - \$27.50 Missions - \$55.00

**Attendance: Feb. 28, 2021:** 8:00am – 87 Communed – 67  
10:45 am – 82 Communed – 57; Mon Night – 25 Communed - 21  
12:15 Wed. – 46 Communed – 37 6:15 Wednesday - 84

## **THIS WEEK AT ST. PAUL'S: (Mar. 7-Mar. 14)**

### **Sun 8:00 am Worship Service**

9:30 am Bible Study, Donuts and Coffee

9:30 am Sunday School

### **10:45 am Worship Service**

5-7:00 pm Circuit Youth @ St. Paul's

### **Mon 6:15 pm Worship Service**

### **Wed 6:00 am Men's Bible Study**

### **12:15 pm Lent Worship Service – (Mask Required)**

5:00 pm Women's Bible Study (Zoom)

### **6:15 pm Lent Worship Service**

6:45 pm Confirmation

### **Thurs 9:00 am Quilting**

11:00 am LWML Meeting

6:30 pm Board of Education Meeting

### **Sun 8:00 am Worship Service**

9:30 am Bible Study, Donuts and Coffee

9:30 am Sunday School

### **10:45 am Worship Service**

12:30 pm Prayer Service

1:00 pm Elder Bible Study

## **Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book

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