

**St. Paul's Ev. Lutheran Church (LCMS)**

**Second Sunday of Easter**



**April 11, 2021**

# Confession and Absolution

## Hymn of Invocation

### 470 O Sons and Daughters of the King *sts. 1-5*



1 O sons and daugh - ters of the King, Whom heav'n - ly  
2 That Eas - ter morn, at break of day, The faith - ful  
3 An an - gel clad in white they see, Who sits and  
4 That night the a - pos - tles met in fear; A - mong them  
5 When Thom - as first the tid - ings heard That they had



hosts in glo - ry sing, To - day the grave has lost its sting  
wom - en went their way To seek the tomb where Je - sus lay,  
speaks un - to the three, "Your Lord will go to Gal - i - lee."  
came their mas - ter dear And said, "My peace be with you here.  
seen the ris - en Lord, He doubt - ed the dis - ci - ples' word



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.
- C** **Amen.**

*Stand*

## Service of the Word

**Introit** *Ps. 105:1–5, 8; antiphon: 1 Peter 2:2–3*

P: Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation—

**C: if indeed you have tasted that the Lord is good.**

P: Oh give thanks to the LORD; call upon his name;

**C: make known his deeds among the peoples!**

P: Sing to him, sing praises to him;

**C: tell of all his wondrous works!**

P: Glory in his holy name;

**C: let the hearts of those who seek the LORD rejoice!**

P: Seek the LORD and his strength;

**C: seek his presence continually!**

P: Remember the wondrous works that he has done,

**C: his miracles, and the judgments he uttered.**

P: He remembers his covenant forever,

**C: the word that he commanded, for a thousand generations.**

**ALL: Glory be to the Father and to the Son**

**and to the Holy Spirit;**

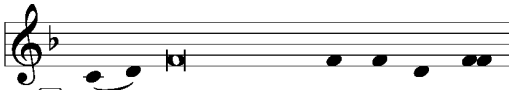
**as it was in the beginning,**

**is now, and will be forever. Amen.**

P: Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation—

**C: if indeed you have tasted that the Lord is good.**

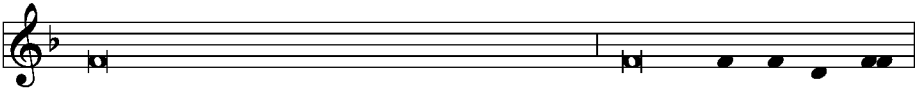
## Kyrie



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



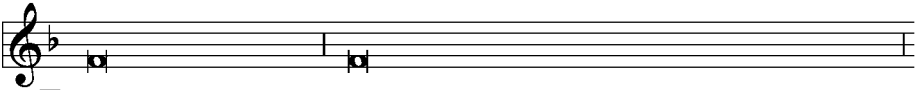
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**G** Lord, have mer - cy.



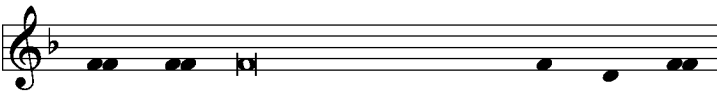
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**G** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.

**C** A - men.

## This Is the Feast

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb \_\_\_\_\_ who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.



## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## First Reading Acts 4:32–35

<sup>32</sup>Now the full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. <sup>33</sup>And with great power the apostles were giving their testimony to the

resurrection of the Lord Jesus, and great grace was upon them all.  
<sup>34</sup>There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold <sup>35</sup>and laid it at the apostles' feet, and it was distributed to each as any had need.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

**Gradual** *adapt. from Matt. 28:7; Heb. 2:7; Ps. 8:6*

P: Christ has risen from the dead.

**C: [God the Father] has crowned him with glory and honor,**

P: He has given him dominion over the works of his hands;

**C: he has put all things under his feet.**

**Solo:** *"The Lamb"* by April Olson

**Epistle** *1 John 1:1—2:2*

<sup>1</sup>That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life— <sup>2</sup>the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us— <sup>3</sup>that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. <sup>4</sup>And we are writing these things so that our joy may be complete.

<sup>5</sup>This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. <sup>6</sup>If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. <sup>7</sup>But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. <sup>8</sup>If we say we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup>If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. <sup>10</sup>If we say we have not sinned, we make him a liar, and his word is not in us.



<sup>1</sup>My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. <sup>2</sup>He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

**A** This is the Word of the Lord.


**C** Thanks be to God.

*Stand*

## Alleluia and Verse

### Common Alleluia and Verse

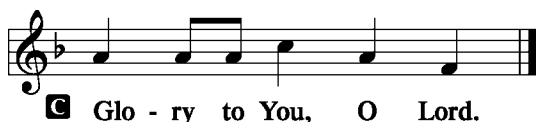
*LSB 156*



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### Holy Gospel *John 20:19–31*

**P** The Holy Gospel according to St. John, the twentieth chapter.



**C** Glo - ry to You, O Lord.

<sup>19</sup>On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." <sup>20</sup>When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me,



And look upon My hands, My feet;  
 Not faithless but believing be."  
 Alleluia Alleluia Alleluia!

7 No longer Thomas then denied;  
 He saw the feet, the hands, the side;  
 "You are my Lord and God!" he cried.  
 Alleluia Alleluia Alleluia!

8 How blest are they who have not seen  
 And yet whose faith has constant been,  
 For they eternal life shall win.  
 Alleluia Alleluia Alleluia!

9 On this most holy day of days  
 Be laud and jubilee and praise:  
 To God your hearts and voices raise.  
 Alleluia Alleluia Alleluia!

**Sermon Title:** *"Crispy Cornflakes"*

**Sermon Text:** John 20:19-31

Rev. Samuel Bobby

*Stand*

## **Nicene Creed**

**☩ I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth  
 and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,**

**God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the  
Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the  
living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped  
and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic  
Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✝}$  of the world to come. Amen.**

## **Prayer of the Church**

*Sit*

## **Offertory Hymn**

**466 Christ Has Arisen, Alleluia** *sts. 1- 2*



1 Christ has a - ris - en, al - le - lu - ia.  
2 For three long days the grave did its worst



Re - joice and praise Him, al - le - lu - ia.  
Un - til its strength by God was dis - persed.



For our Re - deem - er burst from the tomb,  
He who gives life did death un - der - go;



E - ven from death, dis - pel - ling its gloom.  
And in its con - quest His might did show.

*Refrain*



Let us sing praise to Him with end - less joy;



Death's fear - ful sting He has come to de - stroy.



Our sin for - giv - ing, al - le - lu - ia!



Je - sus is liv - ing, al - le - lu - ia!

## Service of the Sacrament

### Preface



**P** The Lord be with you.



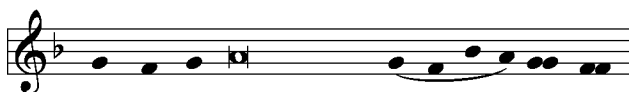
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and

bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg

You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

## **Lord's Prayer**

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## **The Words of Our Lord**

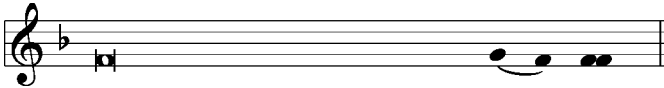
*LSB 162*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."



In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini



**P** The peace of the Lord be with you al - ways.



**C** A - men.

### Agnus Dei



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



*Sit*

## Distribution

## Distribution Hymn

### 644 The Church's One Foundation



- 1 The Church's one foun-da-tion Is Je-sus Christ, her Lord;
- 2 E-lect from ev-'ry na-tion, Yet one o'er all the earth;
- 3 Though with a scorn-ful won-der The world sees her op-pressed,
- 4 Through toil and trib-u-la-tion And tu-mult of her war



She is His new cre-a-tion By wa-ter and the Word.  
 Her char-ter of sal-va-tion: One Lord, one faith, one birth.  
 By schisms rent a-sun-der, By her-e-sies dis-tressed,  
 She waits the con-sum-ma-tion Of peace for-ev-er-more



From heav'n He came and sought her To be His ho-ly bride;  
 One ho-ly name she bless-es, Par-takes one ho-ly food,  
 Yet saints their watch are keep-ing; Their cry goes up, "How long?"  
 Till with the vi-sion glo-rious Her long-ing eyes are blest,



With His own blood He bought her, And for her life He died.  
 And to one hope she press - es With ev - 'ry grace en - dued.  
 And soon the night of weep - ing Shall be the morn of song.  
 And the great Church vic - to - rious Shall be the Church at rest.

- 5 Yet she on earth has union  
 With God, the Three in One,  
 And mystic sweet communion  
 With those whose rest is won.  
 O blessèd heav'nly chorus!  
 Lord, save us by Your grace  
 That we, like saints before us,  
 May see You face to face.

*In dismissing the communicants, the following is said:*

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{✠}$  in peace.  
**C** Amen.

*Stand*

## Post-Communion Canticle

### Thank the Lord

*LSB 164*



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you  
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

## Closing Hymn

**920 Forth in the Peace of Christ We Go** *sts. 1-2*

1 Forth in the peace of Christ we go;  
2 King of our hearts, Christ makes us kings;

Christ to the world with joy we bring;  
King - ship with Him His ser - vants gain;

Christ in our minds, Christ on our lips,  
With Christ the Ser - vant - Lord of all,

Christ in our hearts, the world's true king.  
Christ's world we serve to share Christ's reign.

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## Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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**SECOND SUNDAY OF EASTER**  
**ST. PAUL'S EV. LUTHERAN CHURCH (LCMS)**

**Aberdeen, South Dakota - (605) 225-1847**  
**April 11, 2021**

The purpose of St. Paul's Congregation is to assist its members to share and to grow in their faith in Jesus Christ by faithful proclamation of the Gospel and the administration of the Sacraments in accordance with the confessional standards of the Lutheran Church - Missouri Synod.

**Rev. Samuel Bobby, Senior Pastor [Cell: 415-5578]**

**Director (725-1855)**

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**Prayer Service** today at 12:30 pm. Prayers for coming out of the pandemic.

**Elders Bible study** today at 1:00 pm.

**Youth Group Kickoff:** Join us on today, April 11<sup>th</sup> from 5-7 PM for our first youth group of the year! Open to 6<sup>th</sup>-12<sup>th</sup> graders & adults, the theme of the night is Think Spring. We will play yard games in the fellowship hall, cookout, and consider how all of creation points to Christ. See you there!

**Congratualtions Michael Leapley** (DCE Intern) on being name the outstanding student in theology at Concordia University, Seward,

NE. Concordia University Provost, Dr. Timothy Preuss had this to say: "It is my pleasure to inform you [Michael] that you are being honored with the outstanding student award in theology from the department of theology, philosophy and biblical languages. This is a high honor as your selection as an outstanding student was based on your cumulative grade point average, grade point average in the major, service to the department and service to the university. You have used your gifts and abilities well during your collegiate career." Please congratulate Michael on this distinguished and exceptional award!

**Thank you** LWML Ladies for the wonderful Easter breakfast.

**Camp Minneboji: June 20-26, 2021** Theme: "Washed."  
Registration forms are available in the South Narthex.

**Church Softball League:** Please contact Ray Anderson if you are interested in playing church league softball. Also looking for someone to manage the team.

**The Lighthouse Preschool** is now accepting registrations for the 2021-2022 school year. Registration packets are available on the table in the South Narthex or at the church office

**Please pray** for Brandi Wagemann, Roger Blum, Pastor Dell, Joyce Kenitzer, Delores Sandmeier, Ada McCorkle, Miles Eisenbeisz, Leona McCalip, Barbara Dahme, Dan Lingor, Jason Herrick, Gladys Felix, Muriel Schamber, Jeanie Quam, Kimberlee Kaiser, Harry Preston, Erica Bobby, Ann Thompson, Jerry Streckfuss, Elli Bode, Josie Lamee, Courtney Frohling, and Eric Hermans.

**MAIN STREET LIVING – April 18, 2021** 10:00 AM – This is the Life – *"The Main Event"* 10:30 AM - Rev. Christopher Amen brings the message *"Fishy Business"* based on Luke 24:35-49. For more information go to the web site: [www.mainstreetliving.com](http://www.mainstreetliving.com)

**THE LUTHERAN HOUR – April 18, 2021 – "One Greater Than**

Mrs. McCalliter” Speaker: Rev. Dr. Michael Zeigler The Lutheran Hour can be heard on KAWZ 88.1 at 9:00 am or Bismarck radio station KFYZ at 7:30 am on Sundays.

**Organists: Sunday –** Cyrece Kono **Monday:** Tierra Cassens  
**Wednesday:** Cindy Jung

**Offering: April 4, 2021 -** \$16,043.45 Shepherd Fund - \$262.95

**Attendance:**

**Maunder Thursday:** 12:15 pm – 49 Communed – 41  
6:15 pm – 106 Communed - 75

**Good Friday:** 12:15 pm – 75; 6:15 pm – 111

**Easter Sunday:** 8:00am – 158 10:45am – 103 12:15pm - 14

**THIS WEEK AT ST. PAUL’S: (April 11 – April 18)**

**Sun 8:00 am Worship Service**

9:30 am Sunday School

9:30 am Bible Study, Coffee & Donuts

**10:45 am Worship Service**

**12:30 pm** Prayer Service

1:00 pm Elder Bible Study

5-7:00 pm Youth Group Intro

**Mon 6:15 pm Worship Service**

**Tue 7:00 pm** Word vs World Bible Study



**Wed** 6:00 am Men's Bible Study  
5:00 pm Women's Bible Study (Zoom)  
6:30 pm Confirmation  
6:30 pm Bell Practice  
7:15 pm Vocal Choir

**Thur** 9:00 am Quilting  
3:30 pm Bible Bowl Practice  
7:00 pm Rural Gospel Meeting

**Sat** 9am-3pm O AFC

**Sun 8:00 am Worship Service**  
9:30 am Bible Study, Donuts and Coffee  
9:30 am Sunday School  
**10:45 am Worship Service**  
5-7:00 pm Circuit Youth at St. Paul's