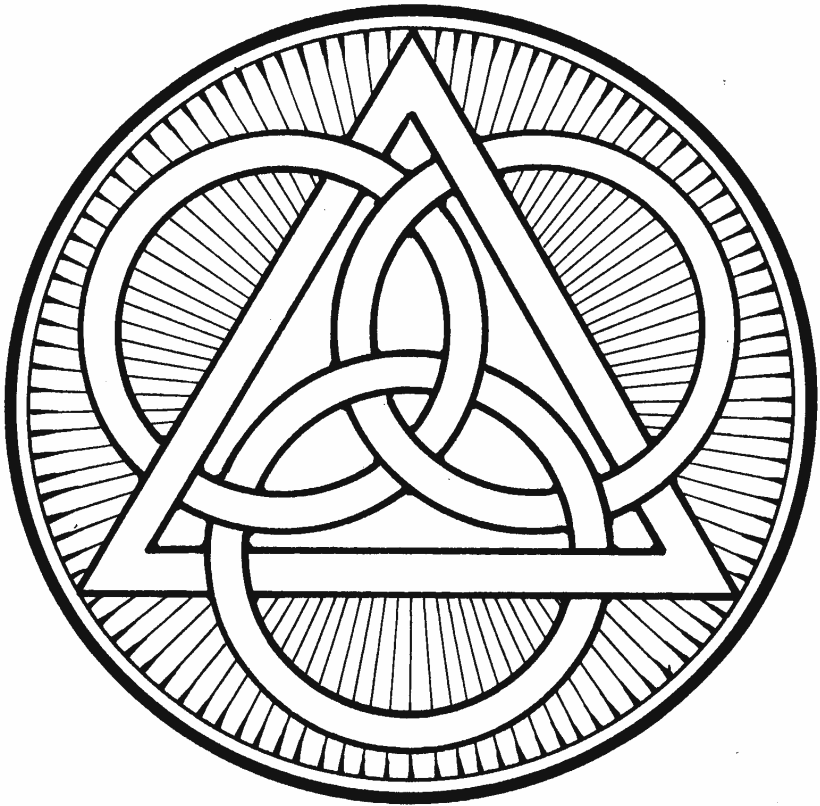


St. Paul's Ev. Lutheran Church (LCMS)

The Holy Trinity



May 30, 2021

Divine Service – Setting Three

Baptism – Adeline Rose Mosbrucker 10:45am

Hymn of Invocation

507 Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

Confession and Absolution

P In the name of the Father and of the ✠ Son and of the Holy

Spirit.

G Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

G who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

G and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

G I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment.

But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

G Amen.

Service of the Word

Introit *Ps. 16:8–11; antiphon: Liturgical Text*

P: Blessèd be the Holy Trinity and the undivided Unity.

C: Let us give glory to him because he has shown his mercy to us.

P: I have set the LORD always before me;

C: because he is at my right hand, I shall not be shaken.

P: Therefore my heart is glad, and my whole being rejoices;

C: my flesh also dwells secure.

P: For you will not abandon my soul to Sheol,

C: or let your holy one see corruption.

P: You make known to me the path of life;

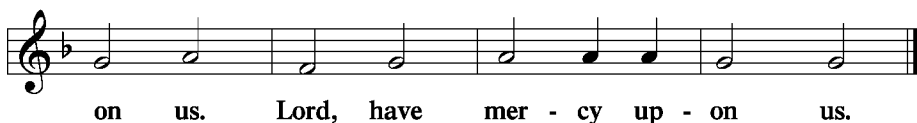
C: in your presence there is fullness of joy; at your right hand are pleasures forevermore.

P: Blessèd be the Holy Trinity and the undivided Unity.

C: Let us give glory to him because he has shown his mercy to us.



Kyrie





Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



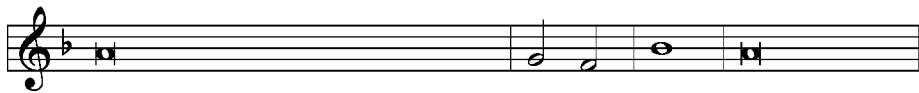
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,
 art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spir - it.

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C A - men.

Sit

Old Testament Reading *Isaiah 6:1–8*

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple.

²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!”

⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

⁸And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

A This is the Word of the Lord.

G **Thanks be to God.**

Gradual *Ps. 145:3, 5b, 6b*

P: Great is the LORD, and greatly to be praised,

C: and his greatness is unsearchable.

P: On your wondrous works, I will meditate,

C: and I will declare your greatness.

Second Reading *Acts 2:14a, 22–36*

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let

this be known to you, and give ear to my words.

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.
²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand,
³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”


A This is the Word of the Lord. **C** **Thanks be to God.**

*Stand***Alleluia and Verse**


Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel *John 3:1–17*

P The Holy Gospel according to St. John, the third chapter.



Glo - ry be to Thee, O Lord.

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." ³Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." ⁴Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" ⁵Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, 'You must be born again.' ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from

heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶[Jesus said:] "For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

P This is the Gospel of the Lord.



G Praise be to Thee, O Christ.

Athanasian Creed

- G** Whoever desires to be saved must, above all, hold the catholic faith. Whoever does not keep it whole and undefiled will without doubt perish eternally. And the catholic faith is this, that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance. For the Father is one person, the Son is another, and the Holy Spirit is another. But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal. Such as the Father is, such is the Son, and such is the Holy Spirit: the Father uncreated, the Son uncreated, the Holy Spirit uncreated; the Father infinite, the Son infinite, the Holy Spirit infinite; the Father eternal, the Son eternal, the Holy Spirit eternal. And yet there are not three Eternals, but one Eternal, just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.

In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

and yet there are not three Almightyies, but one Almighty.

So the Father is God, the Son is God, the Holy Spirit is God;

and yet there are not three Gods, but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

and yet there are not three Lords, but one Lord.

Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

The Father is not made nor created nor begotten by anyone.

The Son is neither made nor created, but begotten of the Father alone.

The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And in this Trinity none is before or after another; none is greater or less than another;

but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

Therefore, whoever desires to be saved must think thus about the Trinity.

But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

perfect God and perfect man, composed of a rational soul and human flesh;

equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Although He is God and man, He is not two, but one Christ:

one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
one altogether, not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man, so God and man is one Christ,
who suffered for our salvation, descended into hell, rose again the third day from the dead,
ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

At His coming all people will rise again with their bodies and give an account concerning their own deeds.

And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Hymn of the Day

504 Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our
2 Trin - i - ty bless - ed, u - ni - ty un - shak - en, Good - ness un -
3 Mak - er of all things, all Thy crea - tures praise Thee; All for Thy
4 Lord God Al - might - y, un - to Thee be glo - ry, One in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,
bound - ed, ver - y God of heav - en, Light of the an - gels,
wor - ship were and are cre - at - ed; Now, as we al - so
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, Light nev - er wan - ing;
 joy of those for - sak - en, Hope of all liv - ing,
 wor - ship Thee de - vout - ly, Hear Thou our voic - es.
 praise Thee and a - dore Thee, Now and for - ev - er.

Public domain

Sermon Title: "My Future's so Bright"

Sermon Text: John 3:1-17

Rev. Samuel Bobby

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus. **C Amen.**

Offertory Hymn

506 Glory Be to God the Father *sts. 1-3*



1 Glo - ry be to God the Fa - ther, Glo - ry be to
 2 Glo - ry be to Him who loved us, Washed us from each
 3 Glo - ry to the King of an - gels, Glo - ry to the



God the Son, Glo - ry be to God the Spir - it:
 spot and stain; Glo - ry be to Him who bought us,
 Church's King, Glo - ry to the King of na - tions;



Great Je - ho - vah, Three in One! Glo - ry,
 Made us kings with Him to reign! Glo - ry,
 Heav'n and earth, your prais - es bring! Glo - ry,



glo - ry While e - ter - nal a - ges run!
glo - ry To the Lamb that once was slain!
glo - ry To the King of glo - ry sing!

Public domain

Prayer of the Church

Service of the Sacrament

Preface

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord our God.



C It is meet and right so to do.

- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



■ Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

**Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;**

give us this day our daily bread;
 and forgive us our trespasses as we forgive those who
 trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

For Thine is the kingdom and the power and the glory
 forever and ever. Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- P** The peace of the Lord be with you always.



C A - men.

Agnus Dei



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that

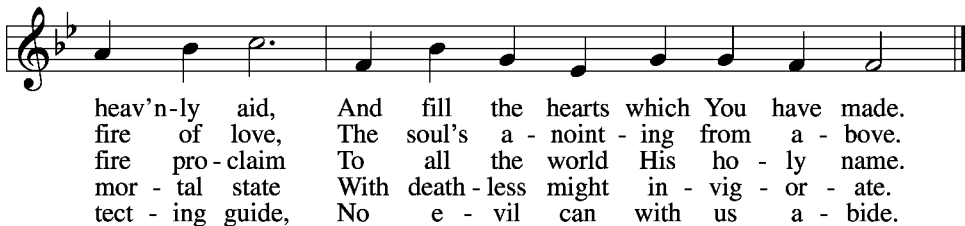
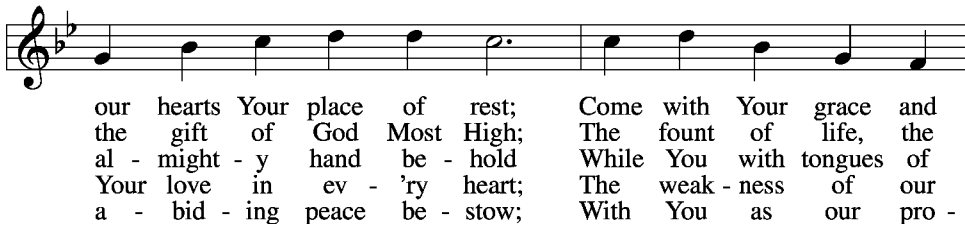
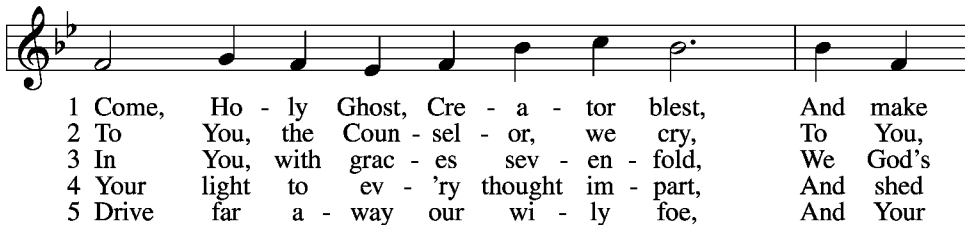


Sit

Distribution

Distribution Hymn

498 Come, Holy Ghost, Creator Blest



6 Teach us to know the Father, Son,
And You, from both, as Three in One
That we Your name may ever bless
And in our lives the truth confess.

7 Praise we the Father and the Son
And Holy Spirit, with them One,
And may the Son on us bestow
The gifts that from the Spirit flow! Amen.

Public domain

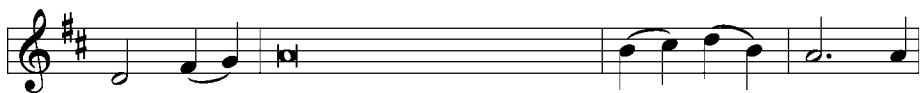
In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Stand

Nunc Dimittis



C Lord, now lettest Thou Thy servant de - part in peace ac-



cord-ing to Thy word, for mine eyes have seen Thy salvation,

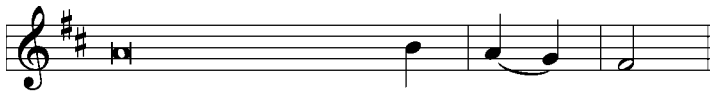


which Thou hast pre - pared be - fore the face of all people,



Thanksgiving

A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation and Benedicamus

P The Lord be with you.



C And with thy spir - it.

P Bless we the Lord.



C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A-men, a-men, a - men.

Closing Hymn

895 Now Thank We All Our God *sts. 1, 3*



1 Now thank we all our God With hearts and hands and voice - es,
 3 All praise and thanks to God The Fa - ther now be giv - en,



Who won - drous things has done, In whom His world re - joic - es;
 The Son, and Him who reigns With them in high - est heav - en,



Who from our moth - ers' arms Has blest us on our way
 The one e - ter - nal God, Whom earth and heav'n a - dore;



With count - less gifts of love And still is ours to - day.
 For thus it was, is now, And shall be ev - er - more.

Public domain

St. Paul's Ev. Lutheran Church (LCMS)
Aberdeen, SD 57401
605-225-1847

The purpose of St. Paul's Congregation is to assist its members to share and to grow in their faith in Jesus Christ by faithful proclamation of the Gospel and the administration of the Sacraments in accordance with the confessional standards of the Lutheran Church - Missouri Synod.

Rev. Samuel Bobby, Senior Pastor [Cell: 415-5578]

Director (725-1855) Alison Andreasen
alisona@stpaulsaberdeen.org Lighthouse Preschool
Cindy Jung, Admin. Assistant - cindyj@stpaulsaberdeen.org
Michael Leapley, DCE Intern - michaell@stpaulsaberdeen.org
www.stpaulsaberdeen.org

Spring Cleaning: This church-wide event will be held on Saturday, June 5th from 9 AM to 3 PM at St. Paul's Lutheran Church. Breakfast and lunch will be provided! The goal of this event is to help members of all ages form a strong identity through intentional, continual discipleship. We will be working on a number of projects around the church and preschool grounds. We will get started in the morning but come anytime that works with your schedule!

Adeline Rose Mosbrucker, daughter of Charles and Santana Mosbrucker will be Baptized at the 10:45 am service today.

A Quarterly Voter's meeting is scheduled for Sunday, June 13, 2021 at 9:15am. Packets are available in the South Narthex.

Little Ones' Book Club – Our youngest children (Baptism through age 3) have a Bible-based books waiting for them in the South Narthex. Please take it home, read, and enjoy! It's yours to keep!

Please pray for Brandi Wagemann, Roger Blum, Pastor Dell, Joyce Kenitzer, Delores Sandmeier, Ada McCorkle, Miles Eisenbeisz, Barbara Dahme, Dan Lingor, Jason Herrick, Gladys Felix, Muriel Schamber, Jeanie Quam, Kimberlee Kaiser, Harry Preston, Erica Bobby, Ann Thompson, Jerry Streckfuss, Elli Bode, Josie Lamee, Dee Hettich, Sharron Schaffer, and Courtney Frohling. Josh Hahler who enlisted in the Army.

Are You Struggling with Grief or Know Someone Who Is? On behalf of the Circuit 1 of the South Dakota District, Rev. Brett Biermann will leading grief share counseling sessions beginning on Wednesday, June 2nd in the chapel here St. Paul's. Each Wednesday session will begin at 6:30 pm and can be expected to end at 8:30 pm. There are 13 sessions planned.

MAIN STREET LIVING – June 6, 2021 10:00 AM – This is the Life – *“Some People Need Help”* 10:30 AM - Rev. Samuel Bobby brings the message *“A Crazy Mindset”* based on Mark 3:21-22. For more information go to the web site: www.mainstreetliving.com

Main Street Living and This is the Life will not air on KDLT on June 6th. Arrangements have been made to air them at the same time on FOX-Sioux Falls

THE LUTHERAN HOUR – June 6, 2021 *“Out of the Depths”*
Speaker: Rev. Dr. Jason Broge. The Lutheran Hour can be heard on KAWZ 88.1 at 9:00 am or Bismarck radio station KFYZ at 7:30 am on Sundays.

Organists: Sunday – Sue Ellingson **Monday:** Tierra Cassens
Wednesday: Cindy Jung

Offering: May 23, 2021 - \$14,043.00 Sunday School - \$14.00
Coffee - \$96.00

Sunday Attendance – May 23: 8:00am – 66 Communed - 55
10:45am – 101 Communed - 81 Monday - 42 Communed – 38
Wednesday - Communed -
Bible Study Attendance – Sunday - 58; Men’s -5

VBS – LIVE THE VICTORY

Calling all kids to VBS on Monday June 14th through Friday June 18th. Traveling Camp Omega will be hosting this year’s VBS. 3 to 4 volunteers from Camp Omega in Waterville, Minnesota will come to our church to host a traveling camp experience for **FUN! FRIENDS! FAITH!** Please complete registrations found in the Narthex and return to the church office by June 7, 2021. There is no cost for VBS.

VBS schedule is 9am-12pm for children who completed Preschool and Kindergarten in 2021 and 9am-3pm for grades 1-6 (Friday till noon). Snacks and Lunch will be provided.

Volunteers are needed to help with kids, Camp Omega takes care of teaching. Please sign up on the sheet located in the Narthex.

We are also looking for family host(s) for the Camp Omega volunteers Sunday evening through Thursday evening. Please contact Becky Jung @ 216-4439 if interested. Please prayerfully consider signing up to volunteer or to host camp volunteers.

THIS WEEK AT ST. PAUL'S: (May 30-June 6)

Sun 8:00 am Worship Service

9:30 am Bible Study, Coffee & Donuts

10:45 am Worship Service

Mon 6:15 pm Worship Service

Wed 6:00 am Men's Bible Study

7:00 am Personnel Meeting

12:15 pm Worship (mask only)

5:15 pm Five Loaves Supper

6:30 pm Grief Share

Thur 9:00 am Good Cheer Circle

Sat 9:00-3:00pm Spring cleanup

Sun 8:00 am Worship Service

9:30 am Bible Study, Donuts and Coffee

10:45 am Worship Service

5-7pm pm Youth Group - Gotham