# St. Paul's Ev. Lutheran Church (LCMS) Aberdeen, SD 57401 605-225-1847

# Fifth Sunday after Pentecost

June 27, 2021



The purpose of St. Paul's Congregation is to assist its members to share and to grow in their faith in Jesus Christ by faithful proclamation of the Gospel and the administration of the Sacraments in accordance with the confessional standards of the Lutheran Church - Missouri Synod.

Rev. Samuel Bobby, Senior Pastor [Cell: 415-5578]

Director (725-1855) Alison Andreasen
<a href="mailto:alisona@stpaulsaberdeen.org">alisona@stpaulsaberdeen.org</a> Lighthouse Preschool
Cindy Jung, Admin. Assistant - cindyj@stpaulsaberdeen.org
Michael Leapley, DCE Intern - michaell@stpaulsaberdeen.org
<a href="mailto:www.stpaulsaberdeen.org">www.stpaulsaberdeen.org</a>

The Installation and Ordination of Jacob Smitl

**Five Loaves Suppers** have been canceled for July and August. If interested in helping with the suppers, please contact Sally Kushman or the church office.

**To prepare special music** for the installation service for Pastor Smith on July 11th, the following practices will be held on Wed., June 30th and July 7th: Vocal Choir will be at 6:45pm and Bell Choir at 7:30pm

**Little Ones' Book Club** – Our youngest children (Baptism through age 3) have a Bible-based books waiting for them in the South Narthex. Please take it home, read, and enjoy! It's yours to keep!

History of Christian Thought: Join us for Tuesday night Bible study, at 7 PM which will be in-person and livestreamed. The church fathers offer a rich resource of knowledge that can be appreciated by you, the Augsburg Catholic, otherwise known as the Lutheran. This study will remind us that there is nothing new under the sun, and that God has preserved the Christian faith since the time of Christ.

**The Installation and Ordination of Jacob Smith**, will be held on Sunday, July 11, 2021 at 4:00pm. A supper will follow the service. Please come and welcome Pastor Smith to St. Paul's.

**Youth Fun Night: Wed., June 30**th from 8-10 PM at Thunder Road. 6th-12th graders are welcome! Adult chaperones will be needed as well so contact Michael Leapley if interested. This event will be FREE, and we will meet at Thunder Road! Please use the sign-up sheet on the DCE intern's office door so he can plan for the group size.

**Please pray** for Brandi Wagemann, Roger Blum, Pastor Dell, Joyce Kenitzer, Delores Sandmeier, Ada McCorkle, Miles Eisenbeisz, Barbara Dahme, Dan Lingor, Jason Herrick, Gladys Felix, Muriel Schamber, Jeanie Quam, Kimberlee Kaiser, Harry Preston, Erica Bobby, Ann Thompson, Jerry Streckfuss, Elli Bode, Josie Lamee, Dee Hettich, and Courtney Frohling. Josh Hahler who enlisted in the Army.

vill be held on Sunday,July 11, 2021 at 4:00pm. A supper will be served after the

A memorial from the family of Sharron Schaffer has been given to the Parament Fund.

**THE LUTHERAN HOUR – July 4, 2021** "Clearly Christian: Scientific" Speaker: Rev. Dr. Michael Zeigler. The Lutheran Hour can be heard on KAWZ 88.1 at 9:00 am or Bismarck radio station KFYR at 7:30 am on Sundays.

Are You Struggling with Grief or Know Someone Who Is? On behalf of the Circuit 1 of the South Dakota District, Rev. Bret Bierman will lead a grief share counseling sessions on Wednesdays in the chapel here St. Paul's. Each Wednesday session will begin at 6:30 pm and can be expected to end at 8:30 pm.

**MAIN STREET LIVING – July 4, 2021** 10:00 AM – This is the Life – "*The Selling Price*" 10:30 AM - Rev. Chris Navurskis brings the message "Honor and Offense in the Life of the Christian" *b*ased on Mark 6:1-13. For more information go to the web site: <a href="https://www.mainstreetliving.com">www.mainstreetliving.com</a>

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

Organists: Sunday – Sue Ellingson Monday: Tierra Cassens

Wednesday: Cindy Jung

Offering: June 20, 2021 - \$6,331.00 Coffee - \$33.00

#### Sunday Attendance – June 20, 2021:

8:00am - 106 10:45am - 62 Monday - 24 Wednesday - 7

# **Bible Study Attendance:**

Tuesday - 11

#### THIS WEEK AT ST. PAUL'S: (June 27 - July 4)

Sun 8:00 am Worship Service

9:30 am Bible Study, Coffee & Donuts

10:45 am Worship Service

Mon 6:15 pm Worship Service

Tue 7:00 pmHistory of Christian Thought Bible Study

Wed 6:00 am Men's Bible Study

12:15 pm Worship (mask only)

6:30 pm Grief Share

6:45 pm Choir Practice

7:00 pm Youth – Go carts

7:30 pm Bell Practice

Sun 8:00 am Worship Service

9:30 am Bible Study, Donuts and Coffee

10:45 am Worship Service

**Introit** *Ps.* 121:5–8; antiphon: *Ps.* 121:1–2

P: I lift up my eyes to the hills.

C: From where does my help come?

P: My help comes from the LORD,

C: who made heaven and earth.

P: The LORD is your keeper;

C: the LORD is your shade on your right hand.

P: The sun shall not strike you by day,

C: nor the moon by night.

P: The LORD will keep you from all evil;

C: he will keep your life.

P: The LORD will keep your going out and your coming in

C: from this time forth and forevermore.

ALL: Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

P: I lift up my eyes to the hills.

C: From where does my help come?

P: My help comes from the LORD,

C: who made heaven and earth.

## **Salutation and Collect of the Day**

**P** Let us pray.

Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

## **Old Testament Reading** Lamentations 3:22–33

<sup>22</sup>The steadfast love of the LORD never ceases;

his mercies never come to an end;

<sup>23</sup>they are new every morning;

great is your faithfulness.

<sup>24</sup>"The LORD is my portion," says my soul,

"therefore I will hope in him."

<sup>25</sup>The LORD is good to those who wait for him,

to the soul who seeks him.

<sup>26</sup>It is good that one should wait quietly

for the salvation of the LORD.

<sup>27</sup>It is good for a man that he bear the yoke in his youth.

<sup>28</sup>Let him sit alone in silence

when it is laid on him;

<sup>29</sup>let him put his mouth in the dust—

there may yet be hope;

<sup>30</sup>let him give his cheek to the one who strikes,

and let him be filled with insults.

<sup>31</sup>For the Lord will not

cast off forever,

<sup>32</sup>but, though he cause grief, he will have compassion according to the abundance of his steadfast love;

<sup>33</sup>for he does not willingly afflict

or grieve the children of men.

A This is the Word of the Lord. C Thanks be to God.

**Gradual** *Rom.* 11:33, 36

P: Oh, the depth of the riches and wisdom and knowledge of God!

C: How unsearchable are his judgments and how inscrutable his ways!

P: For from him and through him and to him are all things.

C: To him be glory forever. Amen.

#### **Epistle** 2 Corinthians 8:1–9, 13–15

<sup>1</sup>We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, <sup>2</sup>for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. <sup>3</sup>For they gave according to their means, as I can testify, and beyond their means, of their own free will, <sup>4</sup>begging us earnestly for the favor of taking part in the relief of the saints— <sup>5</sup>and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. <sup>6</sup>Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. <sup>7</sup>But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

<sup>8</sup>I say this not as a command, but to prove by the earnestness of others that your love also is genuine.

<sup>9</sup>For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich...<sup>13</sup>I do not mean that others should be eased and you burdened, but that as a matter of fairness <sup>14</sup>your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. <sup>15</sup>As it is written, "Whoever gathered much had nothing left over, and whoever gathered little had no lack."

A This is the Word of the Lord. C Thanks be to God. (Stand)

#### Holy Gospel Mark 5:21–43

- P The Holy Gospel according to St. Mark, the fifth chapter.
- **G** Glory to You, O Lord.

9

<sup>21</sup> When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea.

<sup>22</sup>Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet <sup>23</sup>and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." <sup>24</sup>And he went with him

And a great crowd followed him and thronged about him. <sup>25</sup>And there was a woman who had had a discharge of blood for twelve years, <sup>26</sup> and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. <sup>27</sup>She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. <sup>28</sup>For she said, "If I touch even his garments, I will be made well." <sup>29</sup>And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. <sup>30</sup>And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" 31 And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" 32And he looked around to see who had done it. 33 But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. 34And he said to her. "Daughter, your faith has made you well; go in peace, and be healed of your disease."

<sup>35</sup>While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" <sup>36</sup>But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." <sup>37</sup>And he allowed no one to follow him except Peter and James and John the brother of James. <sup>38</sup>They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. <sup>39</sup>And when he had entered, he said to them, "Why are you making a commotion and

weeping? The child is not dead but sleeping." <sup>40</sup>And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. <sup>41</sup>Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." <sup>42</sup>And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. <sup>43</sup>And he strictly charged them that no one should know this, and told them to give her something to eat.

P This is the Gospel of the Lord. Praise to You, O Christ.