

St. Paul's Ev. Lutheran Church (LCMS)

Aberdeen, SD 57401

605-225-1847

Seventh Sunday of Easter

May 29, 2022



Rev. Samuel Bobby, Senior Pastor [Cell: 415-5578]

Rev. Jacob Smith, Assistant Pastor (586-556-6077)

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[Pastor Ray Anderson – 605-380-3710](#)

Lighthouse Preschool Director (725-1855)

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Cindy Jung, Church Admin – cindyj@stpaulsaberdeen.org

Michael Leapley, DCE – michaell@stpaulsaberdeen.org

www.stpaulsaberdeen.org

Please pray for Pastor Dell, Joyce Kenitzer, Miles Eisenbeisz, Barbara Dahme, Gladys Felix, Muriel Chamber, Harry and Fern Preston, Ann Thompson, Sheyenne Seely, Janet Smith, Debbie Caven, Andrew & Cindy Ruenzel, Courtney Frohling, Dawn Dohn, Kathy Murray, Lorelei Hartung, Kristi Anderson, Jim Busch, Baelyn Schwab, Pam Dutenhoffer, Margie Nussbaum, Karen Johnson, Roberta Adolphsen, Chet Lane, Betty Streckfuss, and Gary Brown.

Please inform the Pastors or the church office when you or a loved one is hospitalized.

Our condolences to the family of Roland Haar, His funeral will be held at St. Paul's on Wed., June 1st at 10:00 am.

Second Aberdeen Area Lutherans for Life walk will be held on Sunday, June 5th at Wylie Lake in Aberdeen. You still have time to register for the walk. Registration forms on table in South Narthex.

VBS – June 5-9, 2022 – 6:00 to 8:30pm: St. Paul's will join Our Savior for Vacation Bible School and will be held at Our Savior Lutheran Church.

Summer Sunday School – We need your help! St. Paul's is in need of volunteers, especially parents, who would be willing to lead and organize a Summer Sunday School program. This program would be 15 lessons long, focus on the book of Ephesians, and span from May 29th to September 4th. Sunday School makes a positive impact on our children, and it fulfills the congregation's responsibility to be good stewards of the gospel. Therefore, it is important for St. Paul's to maintain Sunday School throughout the summertime. Please contact Pastor Bobby, Pastor Smith, or DCE Michael Leapley if you feel called to lead or organize lessons.

The newsletter has been posted to the website.

Preschool grocery receipts: Reminder that the last day for eligible grocery receipts is May 31st. Please turn in your receipts by June 15th.

Wednesday morning (6am & 10am) Bible Studies are canceled on June 1st.

LWML will be collecting items for the ingathering at the LWML SD District convention on June 3-4, in Yankton. Items needed: adult glasses, children's glasses, and non-prescription sunglasses. A box will be located in the South Narthex for the items.

Church Rummage Sale on Sat. June 4th, 8:00 am to noon –

Spread the word! Proceeds will support the youth group's trip to the National Youth Gathering this summer in Houston, TX. Donations will be accepted up until 5:00 pm on Wednesday, June 1st (look for the flyer on the bulletin board for information on acceptable items). Please place donations on the stage in the gym. Thank you for everyone's support and donations thus far!

Bake Sale – In conjunction with the rummage sale, a bake sale will also be held on Sat. June 4th. Members may donate home-made baked goods, please have them packaged and priced. Bring to church on Friday, June 3rd.

Ephesians Summer Sermon Series, "One God, One Body, One Call": through the summer, we will be preaching on St. Paul's letter to the Ephesians. St. Paul had probably been a missionary for about 17 years before he first reached the city of Ephesus in what is modern day Turkey. First century Ephesus was a prosperous urban center, where goods passed from China and inland Asia Minor to Italy. It had a theater that could hold 25,000 people and a temple to the god Artemis considered one of the seven wonders of the world since it was four times the size of the Parthenon in Athens, Greece. Paul and his fellow worker spent two and a half years in Ephesus preaching the Gospel and training leaders to take responsibility after they left. Eventually, after a trip to Jerusalem, St. Paul was imprisoned and led to Rome (Acts 21:27-28:31). He was most likely released around AD 60 but rearrested and returned to Rome two or three years later. It was during this imprisonment that he wrote his letter to the Ephesians. Paul wanted to unify the churches he had already established around the Mediterranean world into one Church in Christ.

Please sign the fellowship booklet for attendance.

MAIN STREET LIVING – June 5, 2022 KDLT (NBC) 10:00 AM – For more information go to the web site: www.mainstreetliving.com.

THE LUTHERAN HOUR – June 5, 2022 “*A Place in the Choir*”
Speaker: Rev. Dr. Michael Ziegler. The Lutheran Hour can be heard on KAWZ 88.1 at 9:00 am or Bismarck radio station KFYZ at 7:30 am on Sundays.

Organist: **Sunday** – Sue Ellingson **Monday:** Tierra Cassens
Bible Study: Sunday – 64
Wed: 6:00 am - 7 10:00am – 8

Offering: May 22, 2022 - \$9,398.72
Sunday School - \$5.00 Coffee - \$120.00
Amount to meet Budget: \$13,012.00 per week

Sunday Attendance – May 22, 2022:
8:00am – 116 Communed - 91 **10:45am** – 103 Communed – 81
Monday - 18 Communed - 17

THIS WEEK AT ST. PAUL’S: (May 29 – June 5)

Sun 8:00 am Worship Service
9:30 am Coffee and Donuts
10:45 am Worship Service

Mon 6:15 pm Worship Service

Wed 5:15 pm Five Loaves Supper

Thur 9:00 am Good Cheer Circle

Sat 8am – Noon Church Rummage Sale

Sun 8:00 am Worship Service
9:30 am Coffee and Donuts
10:45 am Worship Service
4:00 pm Installation @ St. John’s Groton

Introit *Psalm 61:3, 5–8; antiphon: v. 1*

P: Hear my cry, O God,

C: listen to my prayer;

P: for you have been my refuge,

C: a strong tower against the enemy.

P: For you, O God, have heard my vows;

C: you have given me the heritage of those who fear your name.

P: Prolong the life of the king;

C: may his years endure to all generations!

P: May he be enthroned forever before God;

C: appoint steadfast love and faithfulness to watch over him!

P: So will I ever sing praises to your name,

C: as I perform my vows day after day.

P: Hear my cry, O God,

C: listen to my prayer.

Salutation and Collect of the Day

P Let us pray.

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.

C Amen.

First Reading *Acts 1:12–26*

¹²Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. ¹³And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. ¹⁴All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

¹⁵In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, ¹⁶“Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of

David concerning Judas, who became a guide to those who arrested Jesus. ¹⁷For he was numbered among us and was allotted his share in this ministry.” ¹⁸(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. ¹⁹And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) ²⁰“For it is written in the Book of Psalms,

“May his camp become desolate,
and let there be no one to dwell in it’;

and

“Let another take his office.’

²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.” ²³And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. ²⁴And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” ²⁶And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

A This is the Word of the Lord.

C Thanks be to God.

Gradual *adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6*

P: Christ has risen from the dead.

C: [God the Father] has crowned him with glory and honor.

P: He has given him dominion over the works of his hands;

C: he has put all things under his feet.

Epistle *Ephesians 1:1–2*

¹Paul, an apostle of Christ Jesus by the will of God,

To the saints who are in Ephesus, and are faithful in Christ Jesus:

²Grace to you and peace from God our Father and the Lord Jesus Christ.

A This is the Word of the Lord.

C Thanks be to God.

Holy Gospel *John 17:20–26*

P The Holy Gospel according to St. John, the seventeenth chapter.

C Glory be to Thee, O Lord.

²⁰[Jesus said:] “I do not ask for these only, but also for those who will believe in me through their word, ²¹that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. ²²The glory that you have given me I have given to them, that they may be one even as we are one, ²³I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. ²⁴Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. ²⁵O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. ²⁶I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them.”

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

The Sixth Petition

P: And lead us not into temptation.

P: What does this mean?

C: God tempts no one. We pray in this petition that God would guard and keep us so that the devil, the world, and our sinful nature may not deceive us or mislead us into false belief, despair, and other great shame and vice. Although we are attacked by these things, we pray that we may finally overcome them and win the victory.