

St. Paul's Ev. Lutheran Church (LCMS)

Aberdeen, SD 57401

605-225-1847

Second Sunday after Pentecost

June 19, 2022



Rev. Samuel Bobby, Senior Pastor [Cell: 415-5578]

Rev. Jacob Smith, Assistant Pastor (586-556-6077)

pastorjacobs@stpaulsaberdeen.org

Pastor Ray Anderson – 605-380-3710

Lighthouse Preschool Director (725-1855)

directorlhps@stpaulsaberdeen.org

Cindy Jung, Church Admin – cindyj@stpaulsaberdeen.org

Michael Leapley, DCE – michaell@stpaulsaberdeen.org

www.stpaulsaberdeen.org

Please pray for Pastor Dell, Joyce Kenitzer, Miles Eisenbeisz, Barbara

Dahme, Gladys Felix, Muriel Schamber, Harry and Fern Preston, Ann Thompson, Sheyenne Seely, Janet Smith, Debbie Caven, Andrew & Cindy Ruenzel, Courtney Frohling, Dawn Dohn, Kathy Murray, Lorelei Hartung, Kristi Anderson, Jim Busch, Baelyn Schwab, Pam Dutenhoffer, Karen Johnson, Chet Lane, Sally Kushman, and Gary Brown.

Please inform the Pastors or the church office when you or a loved one is hospitalized.

Ephesians Summer Sermon Series, "One God, One Body, One Call": through the summer, we will be preaching on St. Paul's letter to the Ephesians. St. Paul had probably been a missionary for about 17 years before he first reached the city of Ephesus in what is modern day Turkey. First century Ephesus was a prosperous urban center, where goods passed from China and inland Asia Minor to Italy. It had a theater that could hold 25,000 people and a temple to the god Artemis considered one of the seven wonders of the world since it was four times the size of the Parthenon in Athens, Greece. Paul and his fellow worker spent two and a half years in Ephesus preaching the Gospel and training leaders to take responsibility after they left. Eventually, after a trip to Jerusalem, St. Paul was imprisoned and led to Rome (Acts 21:27-28:31). He was most likely released around AD 60 but rearrested and returned to Rome two or three years later. It was during this imprisonment that he wrote his letter to the Ephesians. Paul wanted to unify the churches he had already established around the Mediterranean world into one Church in Christ.

2 Samuel Bible Study- Come join us starting Wednesday June 29 at 10, and every Wednesday at 10 afterwards, as we start our look into 2 Samuel. 2 Samuel deals with David's reign as king and goes until his death in chapter 24. We get to see all of David's flaws and strengths but above all else we get to see how God's mercy and grace prevail throughout time! Pastor Smith

Little Ones' Book Club - Our youngest children (Baptism through age 3) have a Bible based book waiting for them in the South Narthex. Please take it home, read and enjoy! It's yours to keep!
Please sign the fellowship booklet for attendance.

MAIN STREET LIVING – June 26, 2022 KDLT (NBC) 10:00 AM – This the Life – *“Return Trip”* 10:30 AM – Rev. Scott Spiehs presents a message titled “The Gospel of God.” The sermon is based on Luke 9:51-62. For more information go to the web site: www.mainstreetliving.com.

THE LUTHERAN HOUR – June 26, 2022 *“Nurse Logs”* Speaker: Rev. Dr. Michael Ziegler. The Lutheran Hour can be heard on KAWZ 88.1 at 9:00 am or Bismarck radio station KFYR at 7:30 am on Sundays.

Organist: Sunday – Cyrece Kono **Monday:** Tierra Cassens
Bible Study: Sunday – 51 Wed. 6am – 8 10am – 6

Offering: June 12, 2022 - \$12,164.00 Coffee - \$81.00

Amount to meet Budget: \$13,012.00 per week

Sunday Attendance – June 12, 2022:

8:00am – 83 Communed - 79 **10:45am** – 88 Communed - 67
Monday - 40

THIS WEEK AT ST. PAUL’S: (June 19- June 26)

Sun 8:00 am **Worship Service**
 9:30 am Coffee and Donuts
10:45 am **Worship Service**

Mon 6:15 pm **Worship Service**

Wed 6:00 am Men’s Bible Study

Sun 8:00 am **Worship Service**
 9:30 am Coffee and Donuts
10:45 am **Worship Service**
 5-7:00 pm Youth Meeting

Introit *Psalm 71:20–24; antiphon: v. 3*

P: Be to me a rock of refuge, to which I may continually come;

C: you have given the command to save me, for you are my rock and my fortress.

P: You who have made me see many troubles and calamities will revive me again;

C: from the depths of the earth you will bring me up again.

P: You will increase my greatness

C: and comfort me again.

P: I will also praise you with the harp for your faithfulness, O my God;

C: I will sing praises to you with the lyre, O Holy One of Israel.

P: My lips will shout for joy, when I sing praises to you;

C: my soul also, which you have redeemed.

P: And my tongue will talk of your righteous help all the day long,

C: for they have been put to shame and disappointed who sought to do me hurt.

**ALL: Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

P: Be to me a rock of refuge, to which I may continually come;

C: you have given the command to save me, for you are my rock and my fortress.

Salutation and Collect of the Day

P Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading *Isaiah 65:1–9*

¹I was ready to be sought by those who did not ask for me;

I was ready to be found by those who did not seek me.

I said, “Here am I, here am I,”

to a nation that was not called by my name.

²I spread out my hands all the day

to a rebellious people,

who walk in a way that is not good,

following their own devices;

³a people who provoke me

to my face continually,

sacrificing in gardens

and making offerings on bricks;

⁴who sit in tombs,

and spend the night in secret places;

who eat pig’s flesh,

and broth of tainted meat is in their vessels;

⁵who say, “Keep to yourself,

do not come near me, for I am too holy for you.”

These are a smoke in my nostrils,

a fire that burns all the day.

⁶Behold, it is written before me:

“I will not keep silent, but I will repay;

I will indeed repay into their bosom

⁷both your iniquities and your fathers’ iniquities together,

says the LORD;

because they made offerings on the mountains

and insulted me on the hills,

I will measure into their bosom

payment for their former deeds.”

⁸Thus says the LORD:

“As the new wine is found in the cluster,

and they say, ‘Do not destroy it,

for there is a blessing in it,’

so I will do for my servants’ sake,

and not destroy them all.

⁹I will bring forth offspring from Jacob,

and from Judah possessors of my mountains;
my chosen shall possess it,
and my servants shall dwell there.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual *Romans 10:8b, 10*

P: The word is near you, in your mouth and in your heart,

C: the word of faith that we proclaim.

P: For with the heart one believes and is justified,

C: and with the mouth one confesses and is saved.

Epistle *Ephesians 2:1–10*

¹And you were dead in the trespasses and sins ²in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience — ³among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. ⁴But God, being rich in mercy, because of the great love with which he loved us, ⁵even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— ⁶and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁷so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. ⁸For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, ⁹not a result of works, so that no one may boast. ¹⁰For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

A This is the Word of the Lord.

C Thanks be to God.

Holy Gospel *Luke 8:26–39*

P The Holy Gospel according to St. Luke, the eighth chapter.

G **Glory to You, O Lord.**

²⁶Then they sailed to the country of the Gerasenes, which is opposite Galilee. ²⁷When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. ²⁸When he saw Jesus, he cried out and fell down before him and said with a loud voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me.” ²⁹For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) ³⁰Jesus then asked him, “What is your name?” And he said, “Legion,” for many demons had entered him. ³¹And they begged him not to command them to depart into the abyss. ³²Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

³⁴When the herdsmen saw what had happened, they fled and told it in the city and in the country. ³⁵Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. ³⁶And those who had seen it told them how the demon-possessed man had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, ³⁹“Return to your home, and declare how much God has done for you.” And he went away, proclaiming throughout the whole city how much Jesus had done for him.

P This is the Gospel of the Lord.

G **Praise to You, O Christ.**

Catechetical Review

The Conclusion

P: For Thine is the kingdom and the power and the glory forever and ever. Amen.

P: What does this mean?

C: This means that I should be certain that these petitions are pleasing to our Father in heaven, and are heard by Him; for He Himself has commanded us to pray in this way and has promised to hear us. Amen, amen means “yes, yes, it shall be so.”