

# **St. Paul's Ev. Lutheran Church (LCMS)**

**Aberdeen, SD 57401**

**605-225-1847**

## **Eleventh Sunday after Pentecost**

**August 21, 2022**

**Rev. Samuel Bobby, Senior Pastor [Cell: 415-5578]**

**Rev. Jacob Smith, Assistant Pastor (586-556-6077)**

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Please pray for Roger Blum, Joyce Kenitzer, Miles Eisenbeisz, Barbara Dahme, Gladys Felix, Harry and Fern Preston, Sheyenne Seely, Janet Smith, Andrew & Cindy Ruenzel, Courtney Frohling, Dawn Dohn, Lorelei Hartung, Jim Busch, Baelyn Schwab, Pam Dutenhoffer, Karen Johnson, Chet Lane, Sally Kushman, David Mammenga, Ella Jaaska, Dan Lingor, Viril Layton, and Gary Brown.

**Please inform the Pastors** or the church office when you or a loved one is hospitalized.

**Confirmation Meeting-** If you have a child that is going to be in the 8<sup>th</sup>-9<sup>th</sup> grade confirmation we will have a meeting August 31<sup>st</sup> at 7. This meeting should only be about 30 minutes long. We will be going over expectations we have from parents, students, along with what you can expect from pastors, and simply what the year will look like. See you then! Pastor Smith

**Monday Night Services Are Moving to Wednesday Nights**--In an effort to better reach people with God's Word and connect them to the church, we will be moving the Monday evening service to Wednesday evenings beginning September 7. The time will still be the same (6:15 pm), and the service will still be the same, but this will give confirmation parents an opportunity to worship on Wednesday evenings and for evening worshipers to attend a Bible study since we will have two Bible studies on Wednesday evenings. We will try this arrangement through December and then reevaluate to see how well it's working. Thank you!

**Please sign the fellowship booklet** for attendance.

**Nomination of Lay Delegate to the Synod Convention 2023**

The Circuit Forum will be meeting at 4PM on August 21 at Our Savior Lutheran in Aberdeen, primarily to elect the lay and pastoral delegates.

**2 Samuel Bible Study-** Come join us on Wednesdays at 10:00am, as we look into 2 Samuel. 2 Samuel deals with David's reign as king and goes until his death in chapter 24. We get to see all of David's flaws and strengths but above all else we get to see how God's mercy and grace prevail throughout time! Pastor Smith

**Screwtape Letters Bible Study** - Wednesdays, at 7pm. *The Screwtape Letters* by C.S. Lewis is a classic masterpiece of religious satire that entertains readers with its sly and ironic portrayal of human life from the vantage point of Screwtape, a highly placed assistant to "Our Father Below." Join us in a study, led by DCE Michael Leapley, on one of C.S. Lewis's most engaging works. It has much to teach us on idolatry in our own lives and in society around us.

**Ephesians Summer Sermon Series, "One God, One Body, One Call"**: through the summer, we will be preaching on St. Paul's letter to the Ephesians. St. Paul had probably been a missionary for about 17 years before he first reached the city of Ephesus in what is modern day Turkey. First century Ephesus was a prosperous urban center, where goods passed from China and inland Asia Minor to Italy. It had a theater that could hold 25,000 people and a temple to the god Artemis considered one of the seven wonders of the world since it was four times the size of the Parthenon in Athens, Greece. Paul and his fellow worker spent two and a half years in Ephesus preaching the Gospel and training leaders to take responsibility after they left. Eventually, after a trip to Jerusalem, St. Paul was imprisoned and led to Rome (Acts 21:27-28:31). He was most likely released around AD 60 but rearrested and returned to Rome two or three years later. It was during this imprisonment that he wrote his letter to the Ephesians. Paul wanted to unify the churches he had already established around the Mediterranean world into one Church in Christ.

**Wednesday Women's Bible Study** will resume on September 14, 2022 at 5:15 pm. This Bible study will read and discuss the book "*Chosen*" by Donna Snow. The Book of Esther is one of the most fascinating books of the Bible because of all its words, God's name never appears. That doesn't mean God is absent. Rather, that God is ever present, weaving His plan through every part of Esther's narrative. Set at a lavish feast in the Persian Empire, and following a beauty contest, you can see how God uses Esther to save an entire nation from annihilation. This study provides clear biblical direction on how we also are chosen, equipped, and given God's perfect counsel from Scripture. All women are invited to participate in this Bible Study.

**Organist: Sunday** – Cyrece Kono **Monday** – Cindy Jung

**Offering: August 14, 2022 - \$8,239.00** Coffee - \$60.00

Missions - \$30.00

**Amount to meet Budget:** \$13,012.00 per week

**Sunday Attendance – August 14, 2022:**

**8:00am** – 75 Communed - 71 **10:45am** – 90 Communed - 70

**Monday** – 21 Communed - 16

**Bible Study: Sunday** – 54

**Wed:** 10:00 am – 6 7:00 pm - 22

**THIS WEEK AT ST. PAUL’S: (August 21- 28)**

**Sun 8:00 am Worship Service**

9:30 am Bible Study, Coffee and Donuts

**10:45 am Worship Service**

4:00 pm Circuit Forum @ Our Savior

**Mon 6:15 pm Worship**

**Wed 6:00 am Men’s Bible Study**

10:00 am 2 Samuel Bible Study

7:00 pm Screwtape Letters Bible Study

**Thurs** Preschool School year begins

**Sun 8:00 am Worship Service**

9:30 am Bible Study, Coffee and Donuts

**10:45 am Worship Service**

4:30-6:00 pm Wold Foundation Walk & Silent Auction

5-7:00 pm Youth Group Meeting

**Everyone is invited to the Daniel Wold Foundation Walk and Silent Auction** Fundraiser on Sunday, August 28, 2022 from 4:30-6:00 p.m. at St. Paul’s.

4:30-5:00 p.m. Silent Auction Bidding - St. Paul’s Lutheran Gym

5:00-5:30 p.m. Walk or Drive to Cancer Tree at Northern State University

6:00 p.m. Auction Winners Claim Items – St. Paul’s Lutheran Gym

**Introit** *Psalm 117; antiphon: Psalm 96:6a; 115:18*

P: Splendor and majesty are before him;

**C: we will bless the LORD from this time forth and  
forevermore. Praise the LORD!**

P: Praise the LORD, all nations!

**C: Extol him, all peoples!**

P: For great is his steadfast love toward us,

**C: and the faithfulness of the LORD endures forever.  
Praise the LORD!**

P: Splendor and majesty are before him;

**C: we will bless the LORD from this time forth and  
forevermore. Praise the LORD!**

**Salutation and Collect of the Day**

P Let us pray.

O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

**Old Testament Reading** *Isaiah 66:18–23*

<sup>18</sup>For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, <sup>19</sup>and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. <sup>20</sup>And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD.

<sup>21</sup>And some of them also I will take for priests and for Levites, says the LORD.

<sup>22</sup>“For as the new heavens and the new earth  
that I make  
shall remain before me, says the LORD,  
so shall your offspring and your name remain.

<sup>23</sup>From new moon to new moon,  
and from Sabbath to Sabbath,  
all flesh shall come to worship before me,  
declares the LORD.”

A This is the Word of the Lord.

**C Thanks be to God.**

**Gradual** *Psalm 34:9, 19, alt.*

P: Fear the LORD, you his saints,

**C: for those who fear him lack nothing!**

P: Many are the afflictions of the righteous,

**C: but the LORD delivers him out of them all.**

**Epistle** *Ephesians 5:18b, 20–21; 6:1–9*

<sup>18</sup>And do not get drunk with wine, for that is debauchery, but be filled with the Spirit,

<sup>20</sup>giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ, <sup>21</sup>submitting to one another out of reverence for Christ.

<sup>1</sup>Children, obey your parents in the Lord, for this is right. <sup>2</sup>“Honor your father and mother” (this is the first commandment with a promise), <sup>3</sup>“that it may go well with you and that you may live long in the land.” <sup>4</sup>Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord.

<sup>5</sup>Slaves, obey your earthly masters with fear and trembling, with a sincere heart, as you would Christ, <sup>6</sup>not by the way of eye-service, as people-pleasers, but as servants of Christ, doing the will of God from the heart, <sup>7</sup>rendering service with a good will as to the Lord and not to man, <sup>8</sup>knowing that whatever good anyone does, this he will receive back from the Lord, whether he is a slave or free. <sup>9</sup>Masters, do the same to them, and stop your threatening, knowing that he who is both their Master and yours is in heaven, and that there is no partiality with him.

- A This is the Word of the Lord.  
**C Thanks be to God.**

### **Holy Gospel** *Luke 13:22–30*

- P The Holy Gospel according to St. Luke, the thirteenth chapter.  
**C Glory be to Thee, O Lord.**

<sup>22</sup>[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. <sup>23</sup>And someone said to him, “Lord, will those who are saved be few?” And he said to them, <sup>24</sup>“Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. <sup>25</sup>When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will answer you, ‘I do not know where you come from.’ <sup>26</sup>Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ <sup>27</sup>But he will say, ‘I tell you, I do not know where you come from. Depart from me, all you workers of evil!’ <sup>28</sup>In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. <sup>29</sup>And people will come from east and west, and from north and south, and recline at table in the kingdom of God. <sup>30</sup>And behold, some are last who will be first, and some are first who will be last.”

- P This is the Gospel of the Lord.  
**C Praise be to Thee, O Christ.**

## **The Sacrament of the Altar**

*P: What is the Sacrament of the Altar?*

**C: It is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ Himself for us Christians to eat and to drink.**

*P: Where is this written?*

**C: The holy Evangelists Matthew, Mark, Luke, and St. Paul write: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."**