## Galatians 4

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1.	Review  a. What Old Testament figure does Paul bring up and why?
	b. How did Christ redeem us from the curse of the law?
	c. Why did God give the Law of Moses?
C	J. W.:
	How does Paul use the analogy of a child heir to prove his point?
2.	What does it mean to "under the law"?
3.	Notice here that God is the one that gives us our identity. For that reason, we are able to address Him as father.
4.	Slave → son → heir
5.	What is at risk then for the Judaizers?
8-11	
1.	"Know" is meant in a relational sense not intellectual knowledge.
2.	<ul> <li>The Galatians cannot take credit for their knowledge of God for they are known by God.</li> <li>a. Romans 8:29; Ps 139:1; Amos 3:2</li> <li>b. God has chosen the Gentile Galatians to be his people.</li> </ul>

- 3. What does Paul relate turning back to the Law of Moses to in verse 9?
- 4. Random history tidbit: The Gentiles divided their time into 9- or 10-day segments, a month consisted of 3 segments of 10 days, 3 months to a season, and 4 seasons to a year, and 4 years made an Olympiad.
- 5. You once again can feel and hear the emotion of Paul in this section.

## 12-20

- 1. Why does Paul want others to imitate him?
- 2. "Gouged out your eyes" is like saying "I'd give you the shirt off my back" or "you would've given your right hand for me".
- 3. What does Paul say the Jews are actually doing to the Gentiles?
- 4. How do we see Paul's anguish in this section?

## 21-31

- 1. Why does Paul not use Hagar's or Sarah's name right away?
- 2. Paul does something shocking here. He connects Mount Sinai with Hagar and Ismael's covenant of slavery and not with Isaac's covenant of freedom. He then connects this to Jerusalem.
- 3. He then uses Isaiah to say that Jerusalem is barren because of the Law. Why would this be radical to hear?
- 4. What does Paul want the Christians to do if the Judaizers continue to preach what they are preaching?