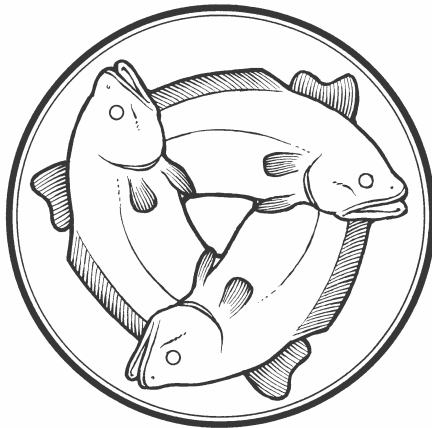


# **St. Paul's Ev. Lutheran Church (LCMS)**

**Aberdeen, SD 57401  
605-225-1847**

## **Third Sunday after Epiphany**

**January 21, 2024**



**Rev. Ryan Drevlow, Senior Pastor (605-251-5243)**

[pastorryan@stpaulsaberdeen.org](mailto:pastorryan@stpaulsaberdeen.org)

**Rev. Jacob Smith, Assistant Pastor (586-556-6077)**

[pastorjacobs@stpaulsaberdeen.org](mailto:pastorjacobs@stpaulsaberdeen.org)

**Rev. Ray Anderson – (605-380-3710)**

Jenelle Siebert

**Lighthouse Preschool Director (725-1855)**

[directorlhps@stpaulsaberdeen.org](mailto:directorlhps@stpaulsaberdeen.org)

Cindy Jung, Church Admin – [cindyj@stpaulsaberdeen.org](mailto:cindyj@stpaulsaberdeen.org)

Michael Leapley, DCE – [michaell@stpaulsaberdeen.org](mailto:michaell@stpaulsaberdeen.org)

[www.stpaulsaberdeen.org](http://www.stpaulsaberdeen.org)

Please pray for Roger Blum, Barbara Dahme, Gladys Felix, Harry and Fern Preston, Sheyenne Seely, Andrew & Cindy Ruenzel, Courtney Frohling, Dawn Dohn, Lorelei Hartung, Baelyn Schwab, Pam Dutenhoffer, Clayton and Karen Johnson, Sally Kushman, Dan Lingor, Viril Layton, Martha Jerke, Geraldine McIntire, Sandy Wolf, Barb Wacholz, Gloria Anderson, Joanne Boldt, Myron Voegele, and Lynn.

**Please inform the Pastor** or the church office when you or a loved one is hospitalized.

**Christ in Film (Ben-Hur):** Join us on Wednesday evenings at 7pm thru March 6<sup>th</sup> for a study on the portrayal of Christ in film. We will be watching the 1959 version of Ben-Hur: A Tale of the Christ. We will watch and analyze the film as Christians should—drawing from what is good and true and discarding that which is contrary to God. This study will be led by DCE Michael Leapley. Class discussions will be livestreamed. Those watching class online will need to secure their own copy of the movie.

**The Women's Bible Study** is transitioning to Zoom on Wednesdays at 5:15 p.m. for the next few months. The group is finishing up Donna Snow's book, Chosen, and will begin a different book soon. All women are welcome to join in the Bible Study via the following link: <https://us02web.zoom.us/j/83599566152> or log on to Zoom and enter the following meeting ID: 835 9956 6152

**Soup/Chili Cook-off: Sunday, Feb. 4 at 12:15 pm.** Come bring your soup, chili, or dessert and let the voters decide which is the best! This may be the year where your soup or dessert reigns supreme. We'll find out on the 4<sup>th</sup>. All proceeds will go towards the St. Paul's youth group so our kids can continue to learn about Jesus. Please contact DCE Michael Leapley at [michaell@stpaulsaberdeen.org](mailto:michaell@stpaulsaberdeen.org) to submit your soup or dessert.

Looking for anyone who plays brass instruments, please contact Pastor Drevlow or the church office.

**MAIN STREET LIVING – Jan. 28, 2024** KDLT (NBC) This the Life –  
**10:00 AM** – *“In Search of Dignity”* **10:30 AM – Worship** – Rev.  
 Thomas Christopher presents a message titled “Why a Fish?” The  
 sermon is based on Jonah 1:1-17. For more information go to the web  
 site: [www.mainstreetliving.com](http://www.mainstreetliving.com).

**THE LUTHERAN HOUR – Jan. 28, 2024** *“Forgiveness Is a Gift from  
 Far Away”* The Lutheran Hour can be heard on KAWZ 88.1 at 9:00 am  
 or Bismarck radio station KFYZ at 7:30 am on Sundays.

**Organist: Sunday** – Cyrece Kono **Wed** – Cyrece Kono

**Offering: January 14, 2024** - \$14,090.50

Coffee - \$126.00 Sunday School - \$14.00

**Amount to meet budget:** \$12,569.00 per week

**Sunday Attendance:**

January 14: 8:00 am - 68 Communed - 56

10:45 am – 91 - Communed - 58 Wed. - 28 Communed - 23

Bible Study: Sun. –46 Wed 10am – 5 7pm - 9

**Please sign the fellowship booklet attendance.**

## **THIS WEEK AT ST. PAUL'S: (Jan. 21 – Jan. 28)**

### **Sun     8:00 am            Worship Service**

9:30 am   Bible Study, Donuts and Coffee

9:30 am Sunday School

### **10:45 am            Worship Service**

**Tue**     6:45 pm            Vocal Choir practice

**Wed**    10:00 am            Bible study

5:15 pm            Women's Bible Study - Zoom

### **6:15 pm Worship Service**

7:00 pm Confirmation

7:00 pm Christ in Film Bible Study

**Thurs**    9:00 am            Quilting

### **Sun     8:00 am            Worship Service**

9:30 am   Bible Study/Coffee & Donuts

9:30 am Sunday School

### **10:45 am            Worship Service**

5-7:00 pm        Youth Group Meeting

**Psalm** *Psalm 62; antiphon: v. 8*

P: <sup>1</sup>For God alone my soul waits in silence;

**C: from him comes my salvation.**

P: <sup>2</sup>He only is my rock and my salvation,  
my fortress;

**C: I shall not be greatly shaken.**

P: <sup>3</sup>How long will all of you attack a man  
to batter him,

**C: like a leaning wall, a tottering fence?**

P: <sup>4</sup>They only plan to thrust him down from his high position.

**C: They take pleasure in falsehood.**

P: They bless with their mouths,

**C: but inwardly they curse.**

P: <sup>5</sup>For God alone, O my soul, wait in silence,

**C: for my hope is from him.**

P: <sup>6</sup>He only is my rock and my salvation,  
my fortress;

**C: I shall not be shaken.**

P: <sup>7</sup>On God rests my salvation and my glory;

**C: my mighty rock, my refuge is God.**

P: <sup>8</sup>Trust in him at all times, O people;  
pour out your heart before him;

**C: God is a refuge for us.**

P: <sup>9</sup>Those of low estate are but a breath;  
those of high estate are a delusion;

**C: in the balances they go up;  
they are together lighter than a breath.**

P: <sup>10</sup>Put no trust in extortion;  
set no vain hopes on robbery;

**C: if riches increase, set not your heart on them.**

P: <sup>11</sup>Once God has spoken;  
twice have I heard this:

**C: that power belongs to God,**

P: <sup>12</sup>and that to you, O Lord, belongs steadfast love.

**C: For you will render to a man  
according to his work.**

### Salutation and Collect of the Day

**P** Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Old Testament Reading *Jonah 3:1–5, 10*

<sup>1</sup>Then the word of the LORD came to Jonah the second time, saying,  
<sup>2</sup>“Arise, go to Nineveh, that great city, and call out against it the message that I tell you.” <sup>3</sup>So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days’ journey in breadth. <sup>4</sup>Jonah began to go into the city, going a day’s journey. And he called out, “Yet forty days, and Nineveh shall be overthrown!” <sup>5</sup>And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them.

...

<sup>10</sup>When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

**A** This is the Word of the Lord.

**C** Thanks be to God.

### Gradual *Psalms 117:1–2a; 96:8*

P: Praise the LORD, all nations!

**C: Extol him, all peoples!**

P: For great is his steadfast love toward us,

**C: and the faithfulness of the LORD endures forever.**

P: Ascribe to the LORD the glory due his name;

**C: bring an offering, and come into his courts!**

## **Epistle**    *1 Corinthians 7:29–35*

<sup>29</sup>This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, <sup>30</sup>and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, <sup>31</sup>and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

<sup>32</sup>I want you to be free from anxieties. The unmarried man is anxious about the things of the Lord, how to please the Lord. <sup>33</sup>But the married man is anxious about worldly things, how to please his wife, <sup>34</sup>and his interests are divided. And the unmarried or betrothed woman is anxious about the things of the Lord, how to be holy in body and spirit. But the married woman is anxious about worldly things, how to please her husband. <sup>35</sup>I say this for your own benefit, not to lay any restraint upon you, but to promote good order and to secure your undivided devotion to the Lord.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## **Holy Gospel**    *Mark 1:14–20*

**P** The Holy Gospel according to St. Mark, the first chapter.

**C** Glory to You, O Lord.

**C** <sup>14</sup>After John was arrested, Jesus came into Galilee, proclaiming the gospel of God, <sup>15</sup>and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

<sup>16</sup>Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. <sup>17</sup>And Jesus said to them, “Follow me, and I will make you become fishers of men.” <sup>18</sup>And immediately they left their nets

and followed him. <sup>19</sup>And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. <sup>20</sup>And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## Catechetical Review - The Fourth Petition

**C:** *Give us today our daily bread.*

**P:** *What does this mean?*

**C:** God certainly gives daily bread to everyone without our prayers, even to all evil people, but we pray in this petition that God would lead us to realize this and to receive our daily bread with thanksgiving.

**P:** *What is meant by daily bread?*

**C:** Daily bread includes everything that has to do with the support and needs of the body, such as food, drink, clothing, shoes, house, home, land, animals, money, goods, a devout husband or wife, devout children, devout workers, devout and faithful rulers, good government, good weather, peace, health, self-control, good reputation, good friends, faithful neighbors, and the like.