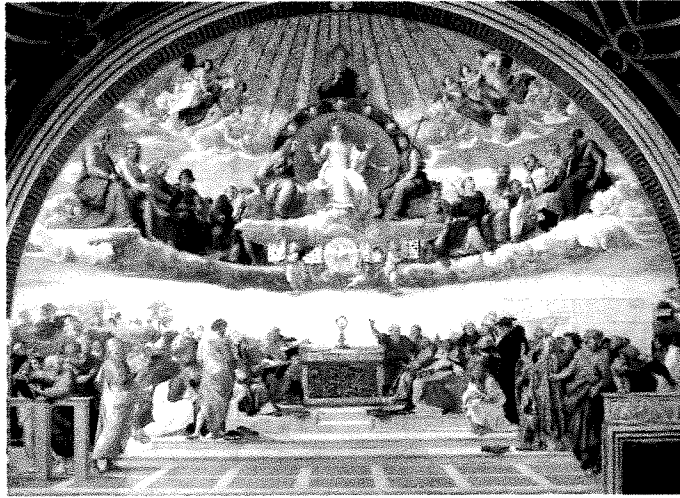


Parable of the Wedding Feast and Great Banquet



Disputation of the Holy Sacrament by Raphael

The Setup

1. What's the setting?
2. What is Jesus going after?
3. Why do you think they didn't respond?
4. Two other feasts we should keep in mind as we continue with this story:
 - a. The Lord's Supper
 - b. The road to Emmaus

Parable of the Wedding Feast

1. Luke continues his reversal theme:
 - a. 13:22-30
 - b. 1:46-55
 - c. 22:24-27

2. Jesus is not only breaking the Pharisaic table etiquette, but he is also saying that it brings blessing *now* along with a *not yet* eschatological blessing.
3. Once again, we see table fellowship with Jesus is an inclusive event that the Pharisees need to learn.
4. “In essence, they are both the same table, expressing the eschatological tension of the present and future realities of the kingdom of God. This is an ongoing feast. Those who dine at the Lord’s Supper today are participating in this same feast”.

Parable of the Great Banquet

1. This parable presents Jesus’ table fellowship as the fulfillment of OT banquets:
 - a. Isaiah 25:6
 - b. Isaiah 55:1-3
 - c. Proverbs 9:1-6
2. To refuse to come would be considered an insult in that culture. What were their excuses?
 - a.
 - b.
 - c.
3. Who does the master bring in instead? Where are they from?
4. Where does the master tell the servant to go after he’s invited the outcasts?
5. Why do you think the Pharisees did not like what Jesus said?
6. Who will not be invited?
7. Paraphrase both parables.