Good Friday

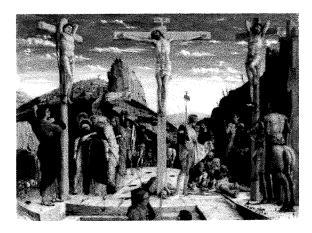
On the way to the cross

- 1. Who is Simon of Cyrene? A believer or not?
- 2. Who should the "Daughters of Jerusalem" weep for? Why?
- 3. What beatitude does Jesus give the women? Why is it odd?
- 4. To what event is Jesus pointing to when he is talking to the women?
- 5. Does the green wood refer to Jesus, the faithful remnant, or the resurrection?

On the cross

1. There is/was this belief that The Skull was where Adam was buried.





- 2. Forgiveness is one of Luke's major themes (1:77; 3:3; 4:18; 5:20-24; 7:47; 11:4). "Forgiveness flows from the cross, so how fitting it is that Jesus' first words from the cross is a word of universal forgiveness".
- 3. How do we see in Jesus asking for forgiveness that God was the one in the control?
- 4. Psalm 22
- 5. Who mocks Jesus as He hangs on the cross? What is ironic about their mocking?

7.	What was Jesus' second word on the cross?
8.	In Jesus' response to the repentant criminal, we clearly see the theme of "now not yet".
The death of Jesus	
1.	In Jesus' death you have creation, the temple, and mankind witnessing to who Jesus is. a. Creation i. Creation itself is becoming unglued. ii. Yet at this moment Jesus is ushering in a new and eternal creation.
	b. The temple
	c. Mankind
2.	What was Jesus' third and final words on the cross (in Luke's narrative)?
The burial of Jesus	
1.	What is surprising about Joseph of Arimathea?
2.	How does Joseph treat Jesus' body?
3.	This section of our narrative ends with the women preparing spices and ointments but resting because of the Sabbath. What awaits them is not just a new day but a new creation and a new reality.

6. Who is the first to enter into Jesus' kingdom? The scandal of the Gospel.