# St. Paul's Ev. Lutheran Church (LCMS)

Aberdeen, SD 57401 605-225-1847

# Fourth Sunday after Pentecost June 16, 2024



Rev. Ryan Drevlow, Senior Pastor (605-251-5243)

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Rev. Jacob Smith, Assistant Pastor (586-556-6077)

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Please pray for Roger Blum, Barbara Dahme, Fern Preston, Sheyenne Seely, Andrew & Cindy Ruenzel, Dawn Dohn, Lorelei Hartung, Baelyn Schwab, Pam Dutenhoffer, Clayton and Karen Johnson, Sally Kushman, Dan Lingor, Viril Layton, Martha Jerke, Sandy Wolf, Barb Wacholz, Sharon Dixon, Dallas Tschappat, Leonard Schaffer, Cassie Bitz, Myron Voegele, and Pastor Laue.

**Please inform the Pastor** or the church office when you or a loved one is hospitalized.

**Farewell and Godspeed for Michael Leapley** on Sunday, June 23<sup>rd</sup>. Worship service at **10:00 am – one service only**, followed by a meal. The main meal will be provided, members are asked to bring a salad or a dessert.

**Welcome new members –** Sheldon and Cheryl Finley and daughter Sarah by transfer. **Welcome** Clayton and Karen Johnson by Affirmation of Faith.

**Clayton Trygve Kohrs** son of Kelli Kohrs will be Baptized at the 8:00am worship service today.

**Summer Sunday School** – Summer Sunday School will be held during Bible Study. We will be teaching lessons on *Heroes of the Faith*. Help is needed for the classes. A sign-up sheet is on the table in the South Narthex.

**The June/July** Lutheran Witness is on the table at both Narthexes.

**Pastor Drevlow Visitation** – Sign-up sheets are located in the South Narthex for visitation dates/times. This is a great way to meet Pastor Drevlow and/or family and for them to meet you. This can be at the church, a home visit, or a group meal.

**An Education Convocation meeting** is scheduled for Monday, July 1<sup>st</sup> at 6:00 pm. This meeting is for all parents who have children in the Sunday School and in confirmation. A supper will be served.

**St. Paul's Directory** – St. Paul's will do an in-house directory. Sign-up sheets are located on the table in the South Narthex for Sundays between services and Wednesday evenings. Please see Laura Drevlow or Deb Droog for questions.

**Organist: Sunday –** Cyrece Kono **Wed –** Cyrece Kono

**THE LUTHERAN HOUR – June 23, 2024** "You're Really into This, Aren't You?" Speaker: Rev. Dr. Michael Zeigler. The Lutheran Hour can be heard on KAWZ 88.1 at 9:00 am or Bismarck radio station KFYR at 7:30 am on Sundays.

**MAIN STREET LIVING – June 23, 2024** KDLT (NBC) This the Life – **10:00 AM** – "Amazing Grace" **10:30 AM – Worship** – Rev. Brian Lemcke presents a message titled "Questions to live (and suffer) By" based on Job 38:1-11. For more information go to the web site: www.mainstreetliving.com.

Please sign the fellowship booklet attendance.

**Summer Office Hours –** Monday – Thursday 8:00 am- 1:00 pm Friday – 8am-12pm.

**Sunday Attendance: June 9:** 

8:00 am - 82 Communed - 71 10:45 am - 114 Communed - 85

Wed: 24 Communed - 20

Bible Study: Wed: 10am - 8 7pm - 6

**Offering: June 9 - \$11,197.00** 

Coffee - \$99.09

Amount to meet budget: \$12,569.00 per week

## THIS WEEK AT ST. PAUL'S: (June 16 – June 23)

Sun 8:00 am Worship Service

9:30 am Donuts and Coffee

9:30 am Bible Study

10:45 am Worship Service

Wed 10:00 am Bible Study

6:15 pm Worship

**Thurs** 7:00 pm Rural Gospel Initiative Meeting

Sun 10:00 am Worship Service

11:15 am Lunch – Farewell Michael Leapley

#### Psalm Psalm 1; antiphon: v. 6

- **P** ₁Blessèd is the man
  - who walks not in the counsel of the wicked,
- P nor stands in the way of sinners,
  - onor sits in the seat of scoffers;
- P 2but his delight is in the law of the LORD,
  - and on his law he meditates day and night.
- P ₃He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither.
  - In all that he does, he prospers.
- **P** 4The wicked are not so,
  - **©** but are like chaff that the wind drives away.
- ₱ 5Therefore the wicked will not stand in the judgment,
- nor sinners in the congregation of the righteous;
- P ofor the LORD knows the way of the righteous,
  - **©** but the way of the wicked will perish.

ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

## Salutation and Collect of the Day

P Let us pray.

Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

## Old Testament Reading Ezekiel 17:22–24

<sup>22</sup>Thus says the Lord GoD: "I myself will take a sprig from the lofty top of the cedar and will set it out. I will break off from the topmost of its young twigs a tender one, and I myself will plant it on a high and lofty mountain. <sup>23</sup>On the mountain height of Israel will I plant it, that it may bear branches and produce fruit and become a noble cedar. And under it will dwell every kind of bird; in the shade of its branches birds of every sort will nest. <sup>24</sup>And all the trees of the field shall know that I am the LORD; I bring low the high tree, and make high the low tree, dry up the green tree, and make the dry tree flourish. I am the LORD; I have spoken, and I will do it."

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

#### **Gradual** *Psalm 145:3, 5b, 6b*

P: Great is the LORD, and greatly to be praised,

C: and his greatness is unsearchable.

P: On your wondrous works, I will meditate,

C: and I will declare your greatness.

## **Epistle** 2 Corinthians 5:1–17

<sup>1</sup>We know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. <sup>2</sup>For in this tent we groan, longing to put on our heavenly dwelling, <sup>3</sup>if indeed by putting it on we may not be found naked. <sup>4</sup>For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. <sup>5</sup>He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

<sup>6</sup>So we are always of good courage. We know that while we are at home in the body we are away from the Lord, <sup>7</sup>for we walk by faith, not by sight. <sup>8</sup>Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. <sup>9</sup>So whether we are at home or away, we make it our aim to please him. <sup>10</sup>For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

others. But what we are is known to God, and I hope it is known also to your conscience. <sup>12</sup>We are not commending ourselves to you again but giving you cause to boast about us, so that you may be able to answer those who boast about outward appearance and not about what is in the heart. <sup>13</sup>For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. <sup>14</sup>For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; <sup>15</sup>and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised.

<sup>16</sup>From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. <sup>17</sup>Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

## Holy Gospel Mark 4:26-34

- P The Holy Gospel according to St. Mark, the fourth chapter.
- Glory to You, O Lord.

<sup>26</sup>[Jesus] said, "The kingdom of God is as if a man should scatter seed on the ground. <sup>27</sup>He sleeps and rises night and day, and the seed sprouts and grows; he knows not how. <sup>28</sup>The earth produces by itself, first the blade, then the ear, then the full

grain in the ear. <sup>29</sup>But when the grain is ripe, at once he puts in the sickle, because the harvest has come."

<sup>30</sup>And he said, "With what can we compare the kingdom of God, or what parable shall we use for it? <sup>31</sup>It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth, <sup>32</sup>yet when it is sown it grows up and becomes larger than all the garden plants and puts out large branches, so that the birds of the air can make nests in its shade."

<sup>33</sup>With many such parables he spoke the word to them, as they were able to hear it. <sup>34</sup>He did not speak to them without a parable, but privately to his own disciples he explained everything.

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.