## St. Paul's Ev. Lutheran Church (LCMS)

Aberdeen, SD 57401 605-225-1847

# Sixth Sunday after Pentecost June 30, 2024



Rev. Ryan Drevlow, Senior Pastor (605-251-5243)

pastorryan@stpaulsaberdeen.org

Rev. Jacob Smith, Assistant Pastor (586-556-6077)

pastorjacobs@stpaulsaberdeen.org

Rev. Ray Anderson - (605-380-3710)

Jenelle Siebert

Lighthouse Preschool Director (725-1855)

directorlhps@stpaulsaberdeen.org

Cindy Jung, Church Admin – <u>cindyj@stpaulsaberdeen.org</u> <u>www.stpaulsaberdeen.org</u> Please pray for Roger Blum, Barbara Dahme, Fern Preston, Sheyenne Seely, Andrew & Cindy Ruenzel, Dawn Dohn, Baelyn Schwab, Pam Dutenhoffer, Clayton and Karen Johnson, Sally Kushman, Dan Lingor, Viril Layton, Martha Jerke, Sandy Wolf, Barb Wacholz, Dallas Tschappat, Leonard Schaffer, Myron Voegele, Irene Feickert, and Pastor Laue.

**Please inform the Pastor** or the church office when you or a loved one is hospitalized.

**Summer Sunday School** – Summer Sunday School will be held during Bible Study. We will be teaching lessons on *Heroes of the Faith*. Help is needed for the classes. A sign-up sheet is on the table in the South Narthex.

**Thank you** for your prayers, cards, and well wishes. I am doing well. Pastor Laue

A memorial was given to St. Paul's in memory of Martha Parsch.

Church office will be closed July 4th.

**Pastor Drevlow Visitation** – Sign-up sheets are located in the South Narthex for visitation dates/times. This is a great way to meet Pastor Drevlow and/or family and for them to meet you. This can be at the church, a home visit, or a group meal.

**An Education Convocation meeting** is scheduled for Monday, July 1<sup>st</sup> at 6:00 pm. This meeting is for all parents who have children in the Sunday School and in confirmation and anyone interested in the youth. A supper will be served.

**St. Paul's Directory** – St. Paul's will do an in-house directory. Sign-up sheets are located on the table in the South Narthex for Sundays between services and Wednesday evenings. Please see Laura Drevlow or Deb Droog for questions.

Organist: Sunday – Cyrece Kono Wed – Cyrece Kono

**THE LUTHERAN HOUR – July 7, 2024** "My Pastor" Speaker: Rev. Dr. Michael Ziegler. The Lutheran Hour can be heard on KAWZ 88.1 at 9:00 am or Bismarck radio station KFYR at 7:30 am on Sundays.

MAIN STREET LIVING – July 7, 2024 KDLT (NBC) This the Life – 10:00 AM – "No Laughing Matter" 10:30 AM – Worship – Rev. Bill Heermann presents a message titled "Divine Fireworks" based on Mark 6:1-13. For more information go to the web site: www.mainstreetliving.com.

Please sign the fellowship booklet attendance.

**Summer Office Hours –** Monday – Thursday 8:00 am- 1:00 pm Friday – 8am-12pm.

**Sunday Attendance: June 23:** 171 Communed - 125 Wed: 21 Communed - 18 Bible Study: Wed: 10am - 8

**Offering: June 23-** \$7,017.00 Missions - \$75.00 **Amount to meet budget:** \$12,569.00 per week

THIS WEEK AT ST. PAUL'S: (June 30 – July 7)

Sun 8:00 am Worship Service

9:30 am Donuts and Coffee

9:30 am Bible Study

10:45 am Worship Service

**Mon** 6:00 pm Education Convocation Meeting/Supper

**Tue** 7:00 pm Elder Meeting

Wed 10:00 am Bible Study

6:15 pm Worship

Sun 8:00 am Worship Service

9:30 am Donuts and Coffee

9:30 am Bible Study

10:45 am Worship Service

### **Psalm** Psalm 30; antiphon: v. 10

P: 1 will extol you, O LORD, for you have drawn me up
C: and have not let my foes rejoice over me.

P: 20 LORD my God, I cried to you for help,

C: and you have healed me.

P: 3O LORD, you have brought up my soul from Sheol;

C: you restored me to life from among those who go down to the pit.

P: 4Sing praises to the LORD, O you his saints,

C: and give thanks to his holy name.

P: 5For his anger is but for a moment,

C: and his favor is for a lifetime.

P: Weeping may tarry for the night,

C: but joy comes with the morning.

P: 6As for me, I said in my prosperity,

C: "I shall never be moved."

P: 7By your favor, O LORD,

C: you made my mountain stand strong;

P: you hid your face;

C: I was dismayed.

P: 8To you, O Lord, I cry,

C: and to the Lord I plead for mercy:

P: 9"What profit is there in my death,

C: if I go down to the pit?

P: Will the dust praise you?

C: Will it tell of your faithfulness?

P: 10Hear, O LORD, and be merciful to me!

C: O LORD, be my helper!"

P: 11You have turned for me my mourning into dancing;

C: you have loosed my sackcloth and clothed me with gladness,

P: 12that my glory may sing your praise and not be silent.

C: O LORD my God, I will give thanks to you forever!

ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

### Salutation and Collect of the Day

**P** Let us pray.

Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

#### **Old Testament Reading** *Lamentations 3:22–33*

<sup>22</sup>The steadfast love of the LORD never ceases; his mercies never come to an end;

<sup>23</sup>they are new every morning; great is your faithfulness.

<sup>24</sup>"The LORD is my portion," says my soul, "therefore I will hope in him."

<sup>25</sup>The LORD is good to those who wait for him, to the soul who seeks him.

<sup>26</sup>It is good that one should wait quietly for the salvation of the LORD.

<sup>27</sup>It is good for a man that he bear the yoke in his youth.

<sup>28</sup>Let him sit alone in silence when it is laid on him;

<sup>29</sup>let him put his mouth in the dust—there may yet be hope;

<sup>30</sup>let him give his cheek to the one who strikes, and let him be filled with insults.

<sup>31</sup>For the Lord will not cast off forever,

<sup>32</sup>but, though he cause grief, he will have compassion according to the abundance of his steadfast love;

- <sup>33</sup>for he does not willingly afflict or grieve the children of men.
- A This is the Word of the Lord.
- **C** Thanks be to God.

Gradual Romans 11:33, 36

P: Oh, the depth of the riches and wisdom and knowledge of God!

C: How unsearchable are his judgments and how inscrutable his ways!

P: For from him and through him and to him are all things.

C: To him be glory forever. Amen.

**Epistle** 2 Corinthians 8:1–9, 13–15

<sup>1</sup>We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, <sup>2</sup>for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. <sup>3</sup>For they gave according to their means, as I can testify, and beyond their means, of their own free will, <sup>4</sup>begging us earnestly for the favor of taking part in the relief of the saints — <sup>5</sup>and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. <sup>6</sup>Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. <sup>7</sup>But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

<sup>8</sup>I say this not as a command, but to prove by the earnestness of others that your love also is genuine. <sup>9</sup>For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. . . .

<sup>13</sup>I do not mean that others should be eased and you burdened, but that as a matter of fairness <sup>14</sup>your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. <sup>15</sup>As it is written, "Whoever gathered much had nothing left over, and whoever gathered little had no lack."

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Holy Gospel Mark 5:21–43

- P The Holy Gospel according to St. Mark, the fifth chapter.
- Glory to You, O Lord.

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. <sup>22</sup>Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet <sup>23</sup>and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." <sup>24</sup>And he went with him.

And a great crowd followed him and thronged about him. <sup>25</sup>And there was a woman who had had a discharge of blood for twelve years, <sup>26</sup> and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. <sup>27</sup>She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. <sup>28</sup>For she said, "If I touch even his garments, I will be made well." <sup>29</sup>And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. <sup>30</sup>And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" 31 And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" 32And he looked around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. <sup>34</sup>And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

<sup>35</sup>While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" <sup>36</sup>But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." <sup>37</sup>And he allowed no one to follow him except Peter and James and John the brother of James. <sup>38</sup>They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. <sup>39</sup>And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." <sup>40</sup>And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. <sup>41</sup>Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." 42 And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. <sup>43</sup>And he strictly charged them that no one should know this, and told them to give her something to eat.

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.