

PASTOR'S FAVORITE STORIES: THE WOMAN AT NAIN

Discussion: Does God need to be asked first in order to give grace?

- I. Read Luke 7:1-10
 - a. (Vs 1-6a) Why do the Jews of Capernaum value this Roman Centurian?

 - b. (Vs 6b-8) What does this Centurian understand about Jesus? Is this similar to the sign Pilate secured over Jesus' head? Is this true respect or a condescending one?

 - c. (Vs 9-10) Is Jesus surprised at outcomes? What does θαυμάζω mean?

- II. Read Luke 7:11-17
 - a. (Vs 11-13) Why do you think Jesus had σπλαγχνίζομαι? (splanknizomai: to be moved in the inward parts, i.e. to feel compassion)

 - b. (Vs 14-15) What do you make of the word ἐγείρω? (egeiró: to waken, to raise up)

 - c. What motivates Jesus? Does he need to be asked?

- III. Read Luke 7:18-23
 - a. (Vs 7:18-20) Who is this question for?

 - b. Vs 7:21-23) Why is this significant? (Isaiah 35:5-6)