# As We Gather: Joy Sunday

# The Coming of Jesus Enables Us to Rejoice

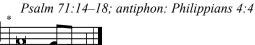
The Third Sunday in Advent has traditionally been called by the Latin word Gaudete, meaning "Rejoice!" For as you are called to repentance, so also are you urged to rejoice in the coming of the Lord, Jesus Christ. Therefore, even from prison St. Paul encourages us to "rejoice in the Lord always," knowing that the peace of God will guard and keep us in Christ Jesus (Phil. 4:4, 7). We find an example and encouragement in the case of John the Baptist. As he languishes in prison, he calls upon Jesus and is strengthened by the Word of the Gospel that he receives. Jesus tells John's disciples that there is evidence that the Messiah is truly here, the blind receive their sight and the lame walk, lepers are cleansed and the deaf hear, and the dead are raised up, and the poor have good news preached to them. Today we will meditate on the "proof" that Jesus gives that he is the Messiah who was foretold and that the Kingdom is near and the Gospel is being preached. The Gospel goes out even now in word and sacrament. Do not be offended by the cross, therefore, but let your life be one of prayer and rejoicing (Luke 7:23; Phil. 4:6).

(Announcements and Ringing of the Bell)

Senior Choir Is Your Heart Prepared for a King Robert Lau

# Gaudete (Rejoice)

Introit



Rejoice in the Lord | always;\* again I will say, | Rejoice.

I will hope con- | tinually\*

and will praise you yet | more and more.

My mouth will tell of your righteous acts, of your deeds of salvation | all the day,\*

for their number is past my knowledge.

With the mighty deeds of the Lord God | I will come;\*

## I will remind them of your righteousness, yours alone.

O God, from my youth you have | taught me,\* and I still proclaim your | wondrous deeds.

So even to old age and gray hairs, O God, do not for- sake me.\*

until I proclaim your might to another generation, your power to all | those to come.

Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen.

Rejoice in the Lord | always;\* again I will say, | Rejoice.

#### Invocation

P In the name of the Father and of the TSon and of the Holy Spirit.

C Amen.

Bell Choir

On Jordan's Bank the Baptist's Cry

Lauran Delancy

# The Gospel

**Reading** *Matthew 11:2–15* 

P The Holy Gospel according to St. Matthew, the eleventh chapter.

C Glory to You, O Lord.

<sup>2</sup>When John heard in prison about the deeds of the Christ, he sent word by his disciples <sup>3</sup>and said to him, "Are you the one who is to come, or shall we look for another?" <sup>4</sup>And Jesus answered them, "Go and tell John what you hear and see: <sup>5</sup>the blind receive their sight and the lame walk, lepers are cleansed and the deaf hear, and the dead are raised up, and the poor have good news preached to them. <sup>6</sup>And blessed is the one who is not offended by me."

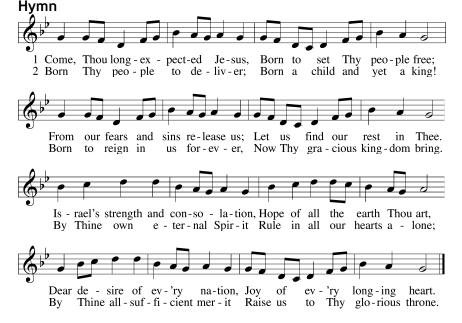
<sup>7</sup>As they went away, Jesus began to speak to the crowds concerning John: "What did you go out into the wilderness to see? A reed shaken by the wind? <sup>8</sup>What then did you go out to see? A man dressed in soft clothing? Behold, those who wear soft clothing are in kings' houses.

<sup>9</sup>What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. <sup>10</sup>This is he of whom it is written,

"Behold, I send my messenger before your face, who will prepare your way before you.'

<sup>11</sup>Truly, I say to you, among those born of women there has arisen no one greater than John the Baptist. Yet the one who is least in the kingdom of heaven is greater than he. <sup>12</sup>From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force. <sup>13</sup>For all the Prophets and the Law prophesied until John, <sup>14</sup>and if you are willing to accept it, he is Elijah who is to come. <sup>15</sup>He who has ears to hear, let him hear."

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.



Text: Charles Wesley, 1707–88, alt. Tune: Southern Harmony, 1835, New Haven Text and tune: Public domain

# "the blind receive their sight"

Versicles Isaiah 42:16

And I will lead the blind in a way that they do not know, in paths that they have not known I will guide them.

I will turn the darkness before them into light, the rough places into level ground.

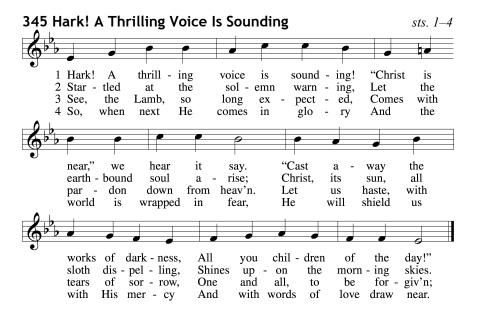
These are the things I do, and I do not forsake them.

**Reading** *Mark* 10:46–52

<sup>46</sup>They came to Jericho. And as [Jesus] was leaving Jericho with his disciples and a great crowd, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. <sup>47</sup>And when he heard that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have mercy on me!" <sup>48</sup>And many rebuked him, telling him to be silent. But he cried out all the more, "Son of David, have mercy on me!" <sup>49</sup>And Jesus stopped and said, "Call him." And they called the blind man, saying to him, "Take heart. Get up; he is calling you." <sup>50</sup>And throwing off his cloak, he sprang up and came to Jesus. <sup>51</sup>And Jesus said to him, "What do you want me to do for you?" And the blind man said to him, "Rabbi, let me recover my sight." <sup>52</sup>And Jesus said to him, "Go your way; your faith has made you well." And immediately he recovered his sight and followed him on the way.

- A This is the Word of the Lord.
- C Thanks be to God.

- P O God, You sent Your Son to be the true Light of the world. Grant that we who live in a world of darkened vision and limited sight may know the light of Your presence. Enable us to see you and trust in your word. Grant steadfast faith and strengthen us in Your service that in the life to come we may see You in the fullness of Your glory; through Jesus Christ, our Lord.
- C Amen.



Text: Latin, c. 5th-10th cent.; tr. Edward Caswall, 1814-78, alt. Tune: William H. Monk, 1823-89
Text and tune: Public domain

# "the lame walk"

Versicles Isaiah 35:3-4, 6

Strengthen the weak hands, and make firm the feeble knees.

Say to those who have an anxious heart, "Be strong; fear not!

Behold, your God will come with vengeance, with the recompense of God. He will come and save you."

then shall the lame man leap like a deer, and the tongue of the mute sing for joy.

**Reading** *Matthew 9:1–8* 

<sup>1</sup>Getting into a boat [Jesus] crossed over and came to his own city. <sup>2</sup>And behold, some people brought to him a paralytic, lying on a bed. And when Jesus saw their faith, he said to the paralytic, "Take heart, my son; your sins are forgiven." <sup>3</sup>And behold, some of the scribes

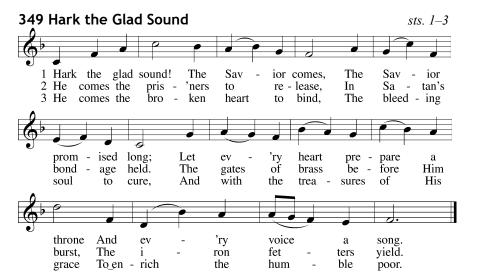
said to themselves, "This man is blaspheming." <sup>4</sup>But Jesus, knowing their thoughts, said, "Why do you think evil in your hearts? <sup>5</sup>For which is easier, to say, 'Your sins are forgiven,' or to say, 'Rise and walk'? <sup>6</sup>But that you may know that the Son of Man has authority on earth to forgive sins"—he then said to the paralytic—"Rise, pick up your bed and go home." <sup>7</sup>And he rose and went home. <sup>8</sup>When the crowds saw it, they were afraid, and they glorified God, who had given such authority to men.

- A This is the Word of the Lord.
- C Thanks be to God.

### Prayer

P Lord Jesus, prepare us to receive Your very body and blood by giving us repentance to weep over our sins and then rejoice that in You the blind receive their sight, the lame walk, lepers are cleansed, the deaf hear, the dead are raised up, and the poor have Good News preached to them; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

#### C Amen.



Text: Philip Doddridge, 1702–51 Tune: Thomas Haweis, 1734–1820 Text and tune: Public domain

# "lepers are cleansed"

#### **Versicles**

Isaiah 35:3-4, Luke 5:12-13.

Strengthen the weak hands, and make firm the feeble knees.

Say to those who have an anxious heart, "Be strong; fear not!

Behold, your God

will come with vengeance,

with the recompense of God.

He will come and save you."

"Lord, if you will, you can make me clean."

Jesus stretched out his hand and touched him.

saying, "I will; be clean."

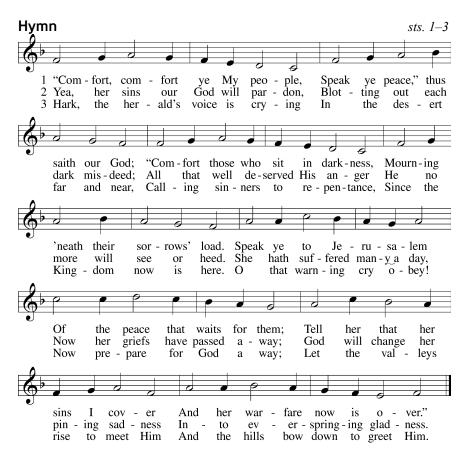
And immediately the leprosy left him.

Reading Luke 5:12–14

<sup>12</sup>While he was in one of the cities, there came a man full of leprosy. And when he saw Jesus, he fell on his face and begged him, "Lord, if you will, you can make me clean." <sup>13</sup>And Jesus stretched out his hand and touched him, saying, "I will; be clean." And immediately the leprosy left him. <sup>14</sup>And he charged him to tell no one, but "go and show yourself to the priest, and make an offering for your cleansing, as Moses commanded, for a proof to them."

- A This is the Word of the Lord.
- C Thanks be to God.

- P O God, the giver of life, health, safety, and strength: we bless You for having granted to this servant recovery from leprosy. We ask that you would graciously heal and kindly care for our bodies and give us healing. Fill our hearts with daily remembrance of Your great goodness, and grant that we might serve You with a holy and obedient life; through Jesus Christ, our Lord.
- C Amen.



Text: Johann Olearius, 1611–84; tr. Catherine Winkworth, 1827–78, alt. Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain

# "the deaf hear"

#### **Versicles**

Isaiah 29:18; 35:5

In that day the deaf shall hear the words of a book,

and out of their gloom and darkness the eyes of the blind shall see.

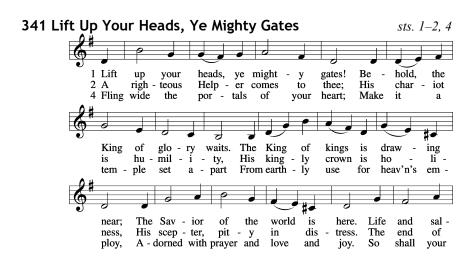
Then the eyes of the blind shall be opened, and the ears of the deaf unstopped;

Reading Mark 7:31–37

<sup>31</sup>[Jesus] returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. <sup>32</sup>And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. <sup>33</sup>And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. <sup>34</sup>And looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." <sup>35</sup>And his ears were opened, his tongue was released, and he spoke plainly. <sup>36</sup>And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. <sup>37</sup>And they were astonished beyond measure, saying, "He has done all things well. He even makes the deaf hear and the mute speak."

- A This is the Word of the Lord.
- C Thanks be to God.

- P O Lord Jesus Christ, in Your earthly ministry You once opened the ears of one who was deaf. Open out ears and our hearts to hear your good word of promise an love. Strengthen our tongues and help us also to speak a good word of forgiveness and blessing to the world. May our voices ever be filled with Your praise; through Jesus Christ, our Lord.
- C Amen.





Text and tune: Public domain

# "the dead raised"

#### Versicles

Zechariah 9:9; Psalm 118:26, alt.

Your dead shall live; their bodies shall rise.

You who dwell in the dust, awake and sing for joy!

For your dew is a dew of light, and the earth will give birth to the dead.

Reading Luke 8:40-55

<sup>40</sup>Now when Jesus returned, the crowd welcomed him, for they were all waiting for him. 41 And there came a man named Jairus, who was a ruler of the synagogue. And falling at Jesus' feet, he implored him to come to his house, <sup>42</sup> for he had an only daughter, about twelve years of age, and she was dying.

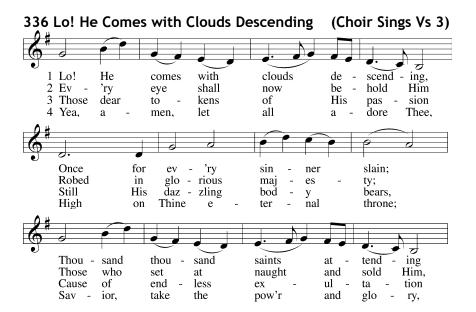
As Jesus went, the people pressed around him. <sup>43</sup>And there was a woman who had had a discharge of blood for twelve years, and though she had spent all her living on physicians, she could not be healed by anyone. <sup>44</sup>She came up behind him and touched the fringe of his garment, and immediately her discharge of blood ceased. <sup>45</sup>And Jesus said, "Who was it that touched me?" When all denied it, Peter said, "Master, the crowds surround you and are pressing in on you!" <sup>46</sup>But Jesus said, "Someone touched me, for I perceive that power has gone out from me." <sup>47</sup>And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed. <sup>48</sup>And he said to her, "Daughter, your faith has made you well; go in peace."

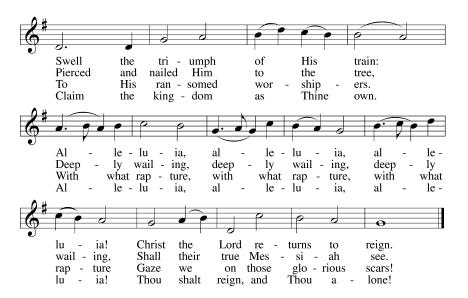
<sup>49</sup>While he was still speaking, someone from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." <sup>50</sup>But Jesus on hearing this answered him, "Do not fear; only

believe, and she will be well." <sup>51</sup>And when he came to the house, he allowed no one to enter with him, except Peter and John and James, and the father and mother of the child. <sup>52</sup>And all were weeping and mourning for her, but he said, "Do not weep, for she is not dead but sleeping." <sup>53</sup>And they laughed at him, knowing that she was dead. <sup>54</sup>But taking her by the hand he called, saying, "Child, arise." <sup>55</sup>And her spirit returned, and she got up at once. And he directed that something should be given her to eat.

- A This is the Word of the Lord.
- C Thanks be to God.

- P O Lord, the refuge of every generation, we fade like withered grass as You sweep us away in the sleep of death. Make us glad for as many days as You have afflicted us, be gracious to us for Jesus' sake, and awaken us in the joy of the resurrection to eternal life with Him who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.





Text: Charles Wesley, 1707–88, alt. Tune: Thomas Olivers, 1725–99 Text and tune: Public domain

# "Good news is preached to the poor"

#### **Versicles**

Zechariah 9:9; Psalm 118:26, alt.

Shout aloud, O daughter of Jerusalem.

Behold, your king is coming to you;
righteous and having salvation.

Blessèd is he who comes in the name of the Lord.
From the house of the Lord we bless you.

Rejoice greatly, O daughter of Zion.

Reading Luke 4:16–22

<sup>16</sup>And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. <sup>17</sup>And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

18"The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor.
He has sent me to proclaim liberty to the captives and recovering of sight to the blind,

to set at liberty those who are oppressed, <sup>19</sup>to proclaim the year of the Lord's favor."

<sup>20</sup>And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. <sup>21</sup>And he began to say to them, "Today this Scripture has been fulfilled in your hearing." <sup>22</sup>And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, "Is not this Joseph's son?"

A This is the Word of the Lord.

C Thanks be to God.

Senior Choir When Emmanuel Has Come Don Besig

### **Prayer**

P Almighty God, Your Son came once in time to be the "good news" in thought word and deed. Speak your good news amongst us. Stir up your works of old. Help us to know Jesus and all his promises and send your Spirit to help us proclaim the good news of Your salvation so that all who hear it may receive that gift of salvation; through Jesus Christ, our Lord.

C Amen.





Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–78, alt. Tune: Geistliche lieder, Leipzig, 1539, ed. Valten Schumann Text and tune: Public domain

Sermon "Why Do We Have Joy?" Rev. Jacob Smith

Offertory

Bell Choir Infant Holy, Infant Lowly Michael R. Keller

## Offering

# Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell.

The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life Teverlasting. Amen.

# Lord's Prayer

- P Taught by our Lord and trusting His promises, we are bold to pray:
- C Our Father who art in heaven,
  hallowed be Thy name,
  Thy kingdom come,
  Thy will be done on earth
  as it is in heaven;
  give us this day our daily bread;
  and forgive us our trespasses
  as we forgive those
  who trespass against us;
  and lead us not into temptation,
  but deliver us from evil.
  For Thine is the kingdom
  and the power and the glory
  forever and ever. Amen.

Introit

Psalm 71:14-18; antiphon: Philippians 4:4



Rejoice in the Lord | always;\* again I will say, | Rejoice.

I will hope con- | tinually\*

and will praise you yet | more and more.

My mouth will tell of your righteous acts, of your deeds of salvation | all the day.\*

for their number is past my knowledge.

With the mighty deeds of the Lord God | I will come;\*
I will remind them of your righteousness, | yours alone.

O God, from my youth you have | taught me,\* and I still proclaim your | wondrous deeds.

So even to old age and gray hairs, O God, do not for- sake me.\*

until I proclaim your might to another generation, your power to all | those to come.

Glory be to the Father and | to the Son\*
and to the Holy | Spirit;
as it was in the be- | ginning,\*
is now, and will be forever. | Amen.
Rejoice in the Lord | always;\*
again I will say, | Rejoice.

# **Blessing**

- P The grace of our Lord TJesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- C Amen.

Senior Choir On A Starlit Night Jill Gallina

## Acknowledgments

Brief Service of the Word from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2025 Concordia Publishing House.



## Third Sunday in Advent December 14, 2025

**PRAYER LIST:** Please pray for Roger Blum, Andrew Ruenzel, Dawn Dohn, Dora Lane, Barb Wacholz, Kathy Licht, Shane Sass, Cheryl Zinter, Baelyn Schwab, Lou Thomas, Connie Dewan, David Gulland, Cindy & Tom Pichotta, Dan Swisher, and Mary Casanova.

**Please inform the Pastor** or the church office when you or a loved one is hospitalized. If you would like to add your name or remove a name to the above prayer list, please contact the church office.

**Music Sunday – Dec. 14**th –Bible Study/Sunday School will be from 9:00am – 9:45am. There will be a Joint Worship Service today at 10:00am with a potluck to follow.

**Poinsettia Plants** – Plants may be purchased for the Christmas Eve and Christmas Day services. Please bring or have them delivered to church the week of December 21<sup>st</sup>.

There will be meals served for **Advent Services** at 12:15pm (after the service) and 6:15pm (before the service). On December 17th, the noon meal will be homemade tomato soup by Marje Janke and grilled cheese sandwiches. The evening meal will be pizza.

The **Children's Christmas Program** is scheduled for Sunday, December 21st at 10:45am.

There will be **Christmas Caroling** (instead of Gathering God's Flock) on Sunday, December 21<sup>st</sup> starting at 1:00 until 3:00.

Christmas Eve & Christmas Day Services – Dec.  $24^{th}$  at 3:00 pm & 5:00 pm and Dec.  $25^{th}$  at 9:00 am.

**New membership classes** will be taking place on Sunday mornings at 9:30am from January 11<sup>th</sup> through February 15<sup>th</sup>.

**Preschool Christmas Program -** We would like to invite you all to attend the preschool Christmas program on Monday, December 15<sup>th</sup>, at 6:15. The students have been working hard on their songs and are excited to share the news of Jesus' birth with everyone! Merry Christmas!

Offering envelopes for 2026 are on the table in the south narthex.

The congregation needs **volunteers** to help with powerpoint and/or recording Sunday Services. If you are able to help, please contact Nate Collins.

**Lighthouse Preschool/Jr. Kindergarten** - Registration for our full-day Jr. Kindergarten program for the 2026-27 school year is now open for the members of St. Paul's! **Our program is limited to 12 students, ages 4-5**. Registration opens to the public on January 1<sup>st</sup>, so turning in your application and deposit in a timely manner is essential to guarantee your child a spot! Applications and information can be picked up in the narthex.

The next meeting of St Paul's / Our Savior's **Men's Club** will meet at St. Paul's **Tuesday, January 13th at 6pm.** Tell a friend and remember <u>All</u> manly men of <u>all</u> ages are encouraged to attend. Please message Shane Jung to be added to the email list at 1-605-216-3784.

Women's Wednesday Bible Study: Every Wednesday evening at 5:15pm. The group is studying the book, God's Assurance for Times of Change by Christopher Kennedy. The book is available through CPH or Amazon. A Zoom option is available for those who would like to participate remotely. Please contact Cheryl Wold for more information. Thanks!

**Women's Thursday Bible Study:** Every Thursday from 7-8pm in St. Paul's Fellowship Hall. Book: <u>Ladylike: Living Biblically</u> by Rebekah Curtis and Rose Adle (purchase on Amazon or CPH) Contact Information: Melinda Johnson (605-949-2483) or Emily Anderson (605-999-7709). Didn't read the chapter? No problem! We'd love to have you join us!

**THE LUTHERAN HOUR** – **December 21, 2025** "Everybody is Somebody" Speaker: Rev. Dr. Michael Zeigler. The Lutheran Hour can be heard on KAWZ 88.1 at 9:00 am or Bismarck radio station KFYR at 7:30 am on Sundays.

MAIN STREET LIVING – December 21, 2025 KDLT (NBC) & KEVN (FOX) Channels 5.1 / 46.1 – 10:00 AM – "Christmas on Main Street" 10:30 AM – Worship – Rev. Matthew Harrison presents a Christmas message. For more information, go to the web site: www.mainstreetliving.com.

# Sunday Attendance: December 7, 2025

8:00am - 104 10:45am - 68 Wed 12:15 - 45 Wed 6:15 - 62

**Bible Study:** Sun – 56 Wed 11:00 – 8 Wed 5:15 - 6

Organist - Sunday/Wednesday: Cyrece Kono/Cindy Jung

Offering: December 7, 2025 - \$12,434.30 Coffee - \$99.25

Amount to meet budget: \$12,824.00 per week

WEEK AT ST. PAUL'S: (December 14th – December 21st)

Sun	9:00am <b>10:00am</b>	Donuts and Coffee/Sunday School Worship (Joint Service) with Potluck
Mon	6:15pm	Preschool Program
Wed	11:00am <b>12:15pm</b> 5:15pm <b>6:15pm</b> 7:00pm	Women's Bible Study
Thurs	6:30pm 7:00pm 7:00pm 7:30pm	Choir Women's Bible Study RGI Meeting Bell Choir
Fri	11:15am 5:30pm	Preschool Party Youth for Christ
Sun	<b>8:00am</b> 9:00am <b>10:45am</b>	

1:00pm Caroling